

# TRINITY FELLOWSHIP CHURCH (PCA)

BIBLE BELIEVING † CHRIST CENTERED † GRACE FILLED † GOSPEL DRIVEN



**Worship for the Lord's Day**

**August 2<sup>nd</sup>, 2020 • 10:45 A.M.**

---

*Trinity Fellowship Church exists to glorify God by equipping a community of believers to worship God and be witnesses of Him in Central Arkansas and to the ends of the earth.*

---

---

## PREPARATION FOR WORSHIP

---

We see in today's passage that the kings of "the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites" all came together to fight against Israel. Earlier, the peoples of the land had been terrified of the Israelites, but now they were willing to make war against them. Perhaps the news of the Israelites' initial defeat at Ai convinced them that defeating Israel was possible.

When the residents of Gibeon first met with Israel, the Israelites did not know they were Hivites, one of the peoples with whom the Israelites were forbidden to make peace. The Gibeonites deceived Israel into thinking that they were from another land, and the Israelites covenanted with them to preserve them in keeping with the permission God gave to Israel to enter into treaties with peoples outside the land of Canaan.

The Israelites were deceived because they "did not ask counsel from the Lord". However, when the Israelites uncovered the ruse, Joshua and the Israelite leaders did not break their word to the Gibeonites. They understood that we must keep our lawful vows (Deuteronomy 23:21). The Gibeonites did not deserve to live, but they received grace even though they had deceived God's people. This grace would later bear even more fruit. Eventually, the Gibeonites were fully assimilated into Israel, as seen in their being among the Israelites who rebuilt the walls of Jerusalem after the exile (Nehemiah 3:7).

---

## PARAMENTS

---

Liturgical colors have an instructional purpose and point us to the life of Christ and the great acts of redemptive history.

These colored hangings, called paraments, adorn the pulpit, communion table, and baptismal font.

Green represents spiritual growth and world missions.

It is displayed during "ordinary time," which is the period between Pentecost and Advent.

---

# Celebration of Worship

---

## Greeting and Announcements

### Prelude

*During this time, be prayerful and reverent in preparation  
for the worship of our holy God in His sanctuary.  
(Please silence all phones and electronic devices.)*

### † Call to Worship

**Psalm 149:1–2**

Leader: *Praise the LORD! Sing to the LORD a new song, his praise in the assembly of the  
godly! Let Israel be glad in his Maker; let the children of Zion rejoice in their  
King!*

### † Hymn of Praise

**Come, We That Love the Lord**

Hymns of Grace

Nº 428

### † Prayer of Invocation

### Reading of the Law

**Leviticus 19:12**

Leader: *“You shall not swear by my name falsely, and so profane the name of your God: I  
am the LORD.”*

### Call to Confession

**James 5:12**

Leader: *Above all, my brothers, do not swear, either by heaven or by earth or by any other  
oath, but let your “yes” be yes and your “no” be no, so that you may not fall under  
condemnation.*

---

† Please stand, as able

## Corporate Prayer of Confession

Unison: Our Creator and Redeemer, your spoken word brings order, beauty, and light where there is chaos, emptiness, and darkness. We thank you for the power of your word in creating the world and in making us a new creation in Christ. We confess that our words are often riddled with falsehood, misrepresentation, and manipulation. Our lips lie and produce death rather than life, rivalry rather than friendship, and blame rather than repentance. We twist, distort, and dodge the truth in order to justify ourselves, protect our interests, or tear down others. Forgive us for our words that spread lifelessness and dishonor you. May the word of Christ dwell in us richly so that the words of our mouth and the meditations of our heart please you, our Rock and our Redeemer. In the name of Jesus Christ, Word made flesh, we pray. Amen.

## Individual Prayers of Confession

### Assurance of Pardon

**Ezekiel 36:22, 25–27**

Leader: *“Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came.*

*I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.”*

### † Hymn of Trust

Hymns of Grace

### Depth of Mercy

Nº 189

## Prayers of the People

*God calls us to be a praying people.  
Let us join in prayer, offering our praise,  
thanksgiving, and intercession to God.*

## Offertory

*Our offering is an act of worship in which we express our gratitude and reliance on God.  
For those of you who are guests with us today, giving is not obligatory.  
We are eager to share with you more about our church and its ministry  
and to invite you to participate with us as you are called by God.  
Tithes and offerings may be placed in the plates in the narthex,  
or you may give online at [trinityfellowshipca.org/give](http://trinityfellowshipca.org/give),  
or by texting GIVE to 501-456-4896.*

## † Doxology

Hymns of Grace

Nº 440

## Reading of Scripture

ESV Pew Bible

**Joshua 9**

*pp.* 184–185

## Sermon

Rev. Brad DeVries

**“Liars Can Live”**

## † Hymn of Preparation

Hymns of Grace

**Hallelujah, What a Savior!**

Nº 296

## The Sacrament of the Lord's Supper

*We welcome all baptized Christians who have professed their faith in Jesus Christ for salvation and are members of congregations that proclaim the gospel to receive holy communion with us.*

*If you are not able to receive communion, please use this time to meditate on the prayer found below.*

We serve gluten-free bread and your choice of grape juice (colored cups, outer ring) or wine (clear cups, inner rings)‡

### ‡ Hymn of Response

Hymns of Grace

### 'Tis So Sweet to Trust in Jesus (vv. 1–3)

N<sup>o</sup> 179

### ‡ Benediction

### ‡ Recessional Hymn

Hymns of Grace

### 'Tis So Sweet to Trust in Jesus (v. 4)

N<sup>o</sup> 179

## Postlude

*As you leave the sanctuary today, may you know the hope to which God has called you, experience the riches of his glorious inheritance in the saints, and trust his incomparably great power for us who believe.*

*Please help us love our community by recycling your unneeded bulletins as you leave. A recycling bin is located by the door in the narthex.*

**A Prayer of Belief:** Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

---

‡ As the elements are distributed, please wait until all are served so that we may partake together.

---

## ANNOUNCEMENTS

---

**Small Groups** ▶ Small Groups will begin on Sunday, September 13th, following our Fellowship Lunch. Please sign up individually or by family if you would like to commit to a small group. More information about Small Groups will be available in the August Newsletter.

**Prayer and Praise Service** ▶ There will be a Prayer and Praise Service on Sunday, August 30th at 5:00 P.M.

**Mowing Volunteers** ▶ We are in need of volunteers to mow the church lawn this summer. Please sign up using the sheet in the narthex. Contact Heath Warbritton for more information.

**Men's Bible Study** ▶ The Men's Bible Study meets weekly on Thursday at 6:00 A.M. at the church. Contact Ron Plate for more information.

**Men's Zoom Group** ▶ The Men's Zoom Group will not meet in the month of August. Meetings will resume in September.

As we seek to worship together safely, love our neighbors, and honor our governing authorities, we ask that you adhere to the Guidelines for Places of Worship set forth by the Arkansas Department of Health.

A copy of these guidelines can be found on the table in the narthex.

**TRINITY FELLOWSHIP CHURCH (PCA)**

398 Bear Paw Road • Sherwood, Arkansas 72120  
www.trinityfellowshipcca.org • 501-834-0907

**PASTOR: REV. BRAD DEVRIES**

brad@trinityfellowshipcca.org  
515-538-0439

**DIRECTOR OF WORSHIP AND YOUTH: HEATH WARBRITTON**

heath@trinityfellowshipcca.org  
870-636-0788

---

**ELDERS**

Howard Gorter: 615-636-1531  
Ron Plate: 501-258-0753  
Glenn VanEnk: 501-766-0931

---

**DEACONS**

Boyd Irby: 501-920-5615

---

**MISSIONARIES**

Austin Braasch . . . . . RUF at Arkansas State; Jonesboro  
Dan Anderson . . . . . Central Hope Church; Little Rock  
Del Farris . . . . . MNA Ministry to State; Colorado  
Michelle Hill . . . . . CRU/FamilyLife; Little Rock  
Mike and Eli Sabin . . . . . MTW; Guam  
Tom and Karen Mirabella . . . . . MTW; Chiba, Japan  
Union Rescue Mission . . . . . Little Rock



A CHURCH OF THE PRESBYTERIAN CHURCH IN AMERICA