

TRINITY FELLOWSHIP CHURCH (PCA)

BIBLE BELIEVING † CHRIST CENTERED † GRACE FILLED † GOSPEL DRIVEN



The Lord's Day

September 8th, 2019 • 10:45 A.M.

Trinity Fellowship Church exists to glorify God by equipping a community of believers to worship God and be witnesses of Him in Central Arkansas and to the ends of the earth.

VOLUNTEERS

Greeters and Ushers

Nursery

Josh Childress <i>and</i> Leo Jones	09/08	Leah Lukas <i>and</i> Audrey Lukas
Ed Sartain <i>and</i> Phillip Troutte	09/15	Volunteer Needed
Brad DeVries <i>and</i> Nathanael DeVries	09/22	Volunteer Needed
Howard Gorter <i>and</i> Lucas Gorter	09/29	Volunteer Needed

PARAMENTS

Liturgical colors have an instructional purpose and point us to the life of Christ and the great acts of redemptive history.

These colored hangings, called paraments, adorn the pulpit, communion table, and baptismal font.

Green represents spiritual growth and world missions.

It is displayed during “ordinary time,” which is the period between Pentecost and Advent.

Celebration *of* Worship

The Greeting and Announcements

The Prelude

*During this time, be prayerful and reverent in preparation
for the worship of our holy God in His sanctuary.
(Please silence all phones and electronic devices.)*

† The Processional Hymn

Hymns of Grace

O Great God

N^o 35

† The Call to Worship

Psalm 100

Leader: *Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness!
Come into his presence with singing! Know that the LORD, he is God! It is he who
made us, and we are his; we are his people, and the sheep of his pasture. Enter his
gates with thanksgiving, and his courts with praise! Give thanks to him; bless his
name! For the LORD is good; his steadfast love endures forever, and his faithfulness
to all generations.*

† The Hymn of Praise

Hymns of Grace

All People That on Earth Do Dwell

N^o 18

† The Prayer of Invocation

† Please stand, as able

The Call to Confession

Nehemiah 9:15–17

Leader: *“You gave them bread from heaven for their hunger and brought water for them out of the rock for their thirst, and you told them to go in to possess the land that you had sworn to give them. But they and our fathers acted presumptuously and stiffened their neck and did not obey your commandments. They refused to obey and were not mindful of the wonders that you performed among them, but they stiffened their neck and appointed a leader to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and did not forsake them.”*

The Corporate Prayer of Confession

from *Reformation Worship*

Unison: Lord God, Eternal and Almighty Father, we confess and acknowledge without pretense before your Holy Majesty, that we are poor sinners, conceived and born in iniquity and corruption; prone to do what is evil, incapable of any good; and that in our depravity, we endlessly transgress your holy commandments. And so, in your just judgment, we deserve ruin and damnation. But Lord, we are displeased with ourselves for having offended you, and we condemn ourselves and our vices with true repentance, longing for your grace to relieve our distress.

May you, therefore, have mercy upon us, most gentle and merciful God and Father, in the name of your Son, Jesus Christ our Lord. And as you blot out our vices and blemishes, extend and increase the graces of your Holy Spirit to us day by day, so that as we acknowledge our unrighteousness with all our heart, we might feel the sorrow that gives birth to true penitence, which as we mortify our sins may produce fruits of righteousness and innocence pleasing to you, through Jesus Christ our Lord. Amen.

The Individual Prayers of Confession

The Assurance of Pardon

Psalm 145:8–9, 14–19

Leader: *The LORD is gracious and merciful, slow to anger and abounding in steadfast love. The LORD is good to all, and his mercy is over all that he has made. The LORD upholds all who are falling and raises up all who are bowed down. The eyes of all look to you, and you give them their food in due season. You open your hand; you satisfy the desire of every living thing. The LORD is righteous in all his ways and kind in all his works. The LORD is near to all who call on him, to all who call on him in truth. He fulfills the desire of those who fear him; he also hears their cry and saves them.*

† The Hymn of Trust

In Christ Alone

Hymns of Grace

Nº 177

The Prayers of the People

*God calls us to be a praying people.
Let us join in prayer, offering our praise,
thanksgiving, and intercession to God.*

The Lord's Prayer

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever. Amen.

The Offertory

Speak, O Lord

Hymns of Grace

Nº 368

*Our offering is an act of worship in which we express our gratitude and reliance on God.
For those of you who are guests with us today, giving is not obligatory.
We are eager to share with you more about our church and its ministry
and to invite you to participate with us as you are called by God.
If you have filled out a visitor's card, please place it in the plate as it is passed.*

† **The Hymn of Thanksgiving**

Hymns of Grace

Doxology

N^o 440

† **The Prayer of Dedication**

The Reading of Scripture

ESV Pew Bible

Exodus 34:1–9

p. 74

The Sermon

Rev. Brad DeVries

“The God of the Bible”

† **The Hymn of Response**

Hymns of Grace

O Church, Arise (vv. 1–3)

N^o 353

† **The Benediction**

† **The Recessional Hymn**

Hymns of Grace

O Church, Arise (v. 4)

N^o 353

The Postlude

*As you leave the sanctuary today, may you know the hope to which God has called you,
experience the riches of his glorious inheritance in the saints,
and trust his incomparably great power for us who believe.*

*Please help us love our community by recycling your unneeded bulletins as you leave.
A recycling bin is located by the door in the narthex.*

NOTES

DISCUSSION AND APPLICATION

- ❖ What perceptions or views of God do you have that may be shaped more by the culture and your experience than by the Bible?
- ❖ How do you prepare to worship in the presence of a holy God? What confidence do you have in approaching him?
- ❖ God tells Moses, and us, who He is. What stands out in the attributes that define Him? What does this tell us about his heart and desire for his people from all eternity?
- ❖ How might you respond to someone who claims that the God of the Old Testament is a moral monster?

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MISSIONARIES

Bradford Green RUF at TCU; Fort Worth
Dan Anderson Central Presbyterian Church; Little Rock
Del Farris MNA Chaplain Ministries; Atlanta
Fred Klett CHAIM (Christians Announcing Israel’s Messiah); Philadelphia
Michelle Hill CRU/FamilyLife; Little Rock
Mike Fennema Spring Hill Presbyterian Church; Spring Hill
Mike and Eli Sabin MTW; Guam
Steve Sanford Evangelical Alliance for Immigration Services; Little Rock
Tom and Karen Mirabella MTW; Chiba, Japan
Union Rescue Mission Little Rock



A CHURCH OF THE PRESBYTERIAN CHURCH IN AMERICA