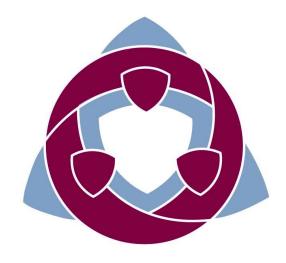
TRINITY FELLOWSHIP CHURCH (PCA)

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The Lord's Day

July 7th, 2019 • 10:45 A.M.

Trinity Fellowship Church exists to glorify God by equipping a community of believers to worship God and be witnesses of Him in Central Arkansas and to the ends of the earth.

VOLUNTEERS

Greeters and Ushers		Nursery
Josh Childress and Leo Jones	07/07	Joy Denley
Ed Sartain and Phillip Troutte	07/14	Volunteer Needed
Kevin Breedlove and Joshua Breedlove	07/21	Volunteer Needed
Brad DeVries and Nathanael DeVries	07/28	Volunteer Needed

PARAMENTS

Liturgical colors have an instructional purpose and point us to the life of Christ and the great acts of redemptive history.

These colored hangings, called paraments, adorn the pulpit, communion table, and baptismal font.

Green represents spiritual growth and world missions. It is displayed during "ordinary time," which is the period between Pentecost and Advent.

Celebration of Worship

The Greeting and Announcements

The Prelude

During this time, be prayerful and reverent in preparation for the worship of our holy God in His sanctuary.

(Please silence all phones and electronic devices.)

† The Call to Worship

Psalm 135:1-3

Leader:

Praise the LORD! Praise the name of the LORD, give praise, O servants of the LORD, who stand in the house of the LORD, in the courts of the house of our God! Praise the LORD, for the LORD is good; sing to his name, for it is pleasant!

† The Hymn of Praise

Come, Thou Fount of Every Blessing

Hymns of Grace

 $N^{o}_{1}104$

* The Prayer of Invocation

The Call to Confession

Westminster Larger Catechism, 171

Leader:

How do we prepare to receive the Lord's Supper?

Unison:

Preparation for the Lord's Supper involves careful examination of the condition of our life in Christ; of our sins and failings; of whether we truly and to what degree know God, believe in him, and have repented, and of whether we love God and our fellow believers. We should have a charitable attitude toward everyone, including forgiveness of those who have wronged us. We must also assess how much we desire Christ and whether we are living in newness of obedience. Finally we must renew the practice of these graces in us by serious meditation and fervent prayer.

^{*} Please stand, as able

The Individual Prayers of Confession

The Assurance of Pardon

Ephesians 2:1-10

Leader:

You were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

† The Hymn of Trust

All I Have Is Christ

Hymns of Grace

 N_{2}^{0} 389

* The Affirmation of Faith

The Word Made Flesh

Leader:

O Christian, what do you confess?

Unison:

We confess the mystery and wonder of God made flesh and rejoice in our great salvation through Jesus Christ our Lord.

With the Father and the Holy Spirit, the Son created all things, sustains all things, and makes all things new. Truly God, He became truly man, two natures in one person.

He was born of the Virgin Mary and lived among us. Crucified, dead, and buried, He rose on the third day, ascended to heaven, and will come again in glory and judgment.

For us, He kept the Law, atoned for sin, and satisfied God's wrath. He took our filthy rags and gave us His righteous robe.

He is our Prophet, Priest, and King, building His church, interceding for us, and reigning over all things.

Jesus Christ is Lord; we praise His holy Name forever.

Amen.

The Prayers of the People

God calls us to be a praying people. Let us join in prayer, offering our praise, thanksgiving, and intercession to God.

The Offertory

Our offering is an act of worship in which we express our gratitude and reliance on God.

For those of you who are guests with us today, giving is not obligatory.

We are eager to share with you more about our church and its ministry and to invite you to participate with us as you are called by God.

If you have filled out a visitor's card, please place it in the plate as it is passed.

* The Hymn of Thanksgiving

Doxology

Hymns of Grace

 $N_{.}^{0}440$

* The Prayer of Dedication

The Reading of Scripture

Exodus 28:1-43; 39:1-31

ESV Pew Bible

pp. 68–69, 79

The Sermon

"Royal Robes"

Rev. Brad DeVries

*The Hymn of Preparation

He Will Hold Me Fast

Hymns of Grace

 N_{2}^{0} 388

The Sacrament of the Lord's Supper

We welcome all baptized Christians who have professed their faith in Jesus Christ for salvation and are members of congregations that proclaim the gospel to receive holy communion with us. If you are not able to receive communion, please use this time to meditate on the prayer found below.

We serve gluten-free bread and your choice of grape juice (colored cups, outer ring) or wine (clear cups, inner rings):

+ The Hymn of Response

The Solid Rock (vv. 1–3)

Hymns of Grace

 N^{0} 381

* The Benediction

*The Recessional Hymn

The Solid Rock (v. 4)

Hymns of Grace

 N^{0} 381

The Postlude

As you leave the sanctuary today, may you know the hope to which God has called you, experience the riches of his glorious inheritance in the saints, and trust his incomparably great power for us who believe.

Please help us love our community by recycling your unneeded bulletins as you leave.

A recycling bin is located by the door in the narthex.

A Prayer of Belief: Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

[‡] As the elements are distributed, please wait until all are served so that we may partake together.

NOTES

DISCUSSION AND APPLICATION

- Why is it significant that God chooses ordinary men to serve him as priests? Why is it significant that the priest's robes were unlike any other garments in Israel? How do we see our Great High Priest in this commonality and distinction?
- ❖ The priestly garments were made for glory and beauty. What does this tell us about God and ourselves as His image bearers?
- ❖ Practice describing the "Great Exchange" with Zechariah 3 and 2 Corinthians 5:21 in mind. How does your heart respond to this?
- How might we apply this passage to our ideas of worship along with its leadership and practice?

TRINITY FELLOWSHIP CHURCH (PCA)

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MISSIONARIES

Bradford Green	RUF at Hendrix College; Conway
Dan Anderson	Central Presbyterian Church; Little Rock
Del Farris	
Fred Klett CHAIM (Christ	tians Announcing Israel's Messiah); Philadelphia
Michelle Hill	CRU/FamilyLife; Little Rock
Mike Fennema	Spring Hill Presbyterian Church; Spring Hill
Mike and Eli Sabin	MTW; Guam
Steve Sanford Evangelica	al Alliance for Immigration Services; Little Rock
Tom and Karen Mirabella	MTW; Chiba, Japan
Union Rescue Mission	Little Rock



A CHURCH OF THE PRESBYTERIAN CHURCH IN AMERICA