

# TRINITY FELLOWSHIP CHURCH (PCA)

BIBLE BELIEVING ✝ CHRIST CENTERED ✝ GRACE FILLED ✝ GOSPEL DRIVEN



## The Lord's Day

June 23<sup>rd</sup>, 2019 • 10:45 A.M.

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*Trinity Fellowship Church exists to glorify God by equipping a community of believers to worship God and be witnesses of Him in Central Arkansas and to the ends of the earth.*

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## VOLUNTEERS

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### Greeters and Ushers

### Nursery

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Micah Schmidt <i>and</i> Andrew Schmidt	06/23	Rae Belle Sartain
Glenn VanEnk <i>and</i> Lane VanEnk	06/30	<b>Volunteer Needed</b>
Josh Childress <i>and</i> Leo Jones	07/07	Joy Denley
Ed Sartain <i>and</i> Phillip Troutte	07/14	<b>Volunteer Needed</b>

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## PARAMENTS

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Liturgical colors have an instructional purpose and point us to the life of Christ and the great acts of redemptive history.

These colored hangings, called paraments, adorn the pulpit, communion table, and baptismal font.

Green represents spiritual growth and world missions.

It is displayed during “ordinary time,” which is the period between Pentecost and Advent.

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# Celebration *of* Worship

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## The Greeting and Announcements

### The Prelude

*During this time, be prayerful and reverent in preparation  
for the worship of our holy God in His sanctuary.  
(Please silence all phones and electronic devices.)*

### ✠ The Processional Hymn

Hymns of Grace

### O the Love of My Redeemer

Nº 207

### ✠ The Call to Worship

### Psalm 150:1–2

Leader: *Praise the LORD! Praise God in his sanctuary; praise him in his mighty heavens!  
Praise him for his mighty deeds; praise him according to his excellent greatness!*

### ✠ The Hymn of Praise

Hymns of Grace

### Let Us Love and Sing and Wonder

Nº 106

### ✠ The Prayer of Invocation

## **The Call to Confession**

**Hebrews 10:19–22**

Leader: *Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.*

## **The Corporate Prayer of Confession**

**from Psalm 51**

Unison: Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with a willing spirit.

## **The Individual Prayers of Confession**

### **The Assurance of Pardon**

**Titus 3:3–7**

Leader: *For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by others and hating one another. But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.*

### **✠ The Hymn of Trust**

Hymns of Grace

### **There Is a Fountain**

Nº 301

## † The Affirmation of Faith

## Westminster Larger Catechism, 167

Leader: *How is our baptism to be improved by us?*

Unison: The needful but much neglected duty of improving our baptism, is to be performed by us all our life long, especially in the time of temptation, and when we are present at the administration of it to others; by serious and thankful consideration of the nature of it, and of the ends for which Christ instituted it, the privileges and benefits conferred and sealed thereby, and our solemn vow made therein; by being humbled for our sinful defilement, our falling short of, and walking contrary to, the grace of baptism, and our engagements; by growing up to assurance of pardon of sin, and of all other blessings sealed to us in that sacrament; by drawing strength from the death and resurrection of Christ, into whom we are baptized, for the mortifying of sin, and quickening of grace; and by endeavoring to live by faith, to have our conversation in holiness and righteousness, as those that have therein given up their names to Christ; and to walk in brotherly love, as being baptized by the same Spirit into one body.

## The Prayers of the People

*God calls us to be a praying people.  
Let us join in prayer, offering our praise,  
thanksgiving, and intercession to God.*

## The Offertory

*Our offering is an act of worship in which we express our gratitude and reliance on God.  
For those of you who are guests with us today, giving is not obligatory.  
We are eager to share with you more about our church and its ministry  
and to invite you to participate with us as you are called by God.  
If you have filled out a visitor's card, please place it in the plate as it is passed.*

## † The Hymn of Thanksgiving

Hymns of Grace

## Doxology

Nº 440

## ✠ The Prayer of Dedication

### The Reading of Scripture

ESV Pew Bible

**Exodus 30:17–21, 38:8**

*pp.* 71, 78

### The Sermon

Rev. Brad DeVries

**“Washing”**

## ✠ The Hymn of Response

Hymns of Grace

**Rock of Ages (vv. 1–3)**

*Nº* 209

## ✠ The Benediction

## ✠ The Recessional Hymn

Hymns of Grace

**Rock of Ages (v. 4)**

*Nº* 209

## The Postlude

*As you leave the sanctuary today, may you know the hope to which God has called you,  
experience the riches of his glorious inheritance in the saints,  
and trust his incomparably great power for us who believe.*

*Please help us love our community by recycling your unneeded bulletins as you leave.  
A recycling bin is located by the door in the narthex.*

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## NOTES

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## DISCUSSION AND APPLICATION

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- ❖ Why are the details in Exodus 38:8 important? How are we doing at recognizing and encouraging the gifts of both men and women in the church? How could we improve on this?
- ❖ Is the washing by the priests and the people in the Old Testament *just* a picture, or is something actually happening? What does this washing accomplish and what does it not accomplish? How might this help us understand physical ceremonies and their relationship to spiritual realities?
- ❖ How do the Levitical washings in the Old Testament help us understand the waters of baptism in the New Testament? Have you been baptized? What does your baptism mean and how are you improving upon that baptism each day?
- ❖ How does Jesus “purify the sons of Levi” (Malachi 3:3)?

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**ELDERS**

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Darrel Croswell: 501-681-4114	Howard Gorter: 615-636-1531
Ron Plate: 501-258-0753	Glenn VanEnk: 501-766-0931

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**DEACONS**

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Boyd Irby: 501-920-5615

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**MISSIONARIES**

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Bradford Green . . . . . RUF at Hendrix College; Conway  
Dan Anderson . . . . . Central Presbyterian Church; Little Rock  
Del Farris . . . . . MNA Chaplain Ministries; Atlanta  
Fred Klett . . . . . CHAIM (Christians Announcing Israel's Messiah); Philadelphia  
Michelle Hill . . . . . CRU/FamilyLife; Little Rock  
Mike Fennema . . . . . Spring Hill Presbyterian Church; Spring Hill  
Mike and Eli Sabin . . . . . MTW; Guam  
Steve Sanford . . . . . Evangelical Alliance for Immigration Services; Little Rock  
Tom and Karen Mirabella . . . . . MTW; Chiba, Japan  
Union Rescue Mission . . . . . Little Rock



A CHURCH OF THE PRESBYTERIAN CHURCH IN AMERICA