TRINITY FELLOWSHIP CHURCH (PCA)

BIBLE BELIEVING & CHRIST CENTERED & GRACE FILLED & GOSPEL DRIVEN



The Lord's Day
June 16th, 2019 • 10:45 A.M.
Trinity Sunday

Trinity Fellowship Church exists to glorify God by equipping a community of believers to worship God and be witnesses of Him in Central Arkansas and to the ends of the earth.

VOLUNTEERS

 Greeters and Ushers		Nursery
 David Lukas <i>and</i> Ben Lukas Micah Schmidt <i>and</i> Andrew Schmidt Glenn VanEnk <i>and</i> Lane VanEnk Josh Childress <i>and</i> Leo Jones	06/23 06/30	Rae Belle Sartain Volunteer Needed

PARAMENTS

Liturgical colors have an instructional purpose and point us to the life of Christ and the great acts of redemptive history.

These colored hangings, called paraments, adorn the pulpit, communion table, and baptismal font.

White represents purity and holiness, and is displayed during Christmas, Easter, and other days including Trinity Sunday, in which we confess our faith in the Holy Trinity.

Celebration of Worship

The Greeting and Announcements

The Prelude

During this time, be prayerful and reverent in preparation for the worship of our holy God in His sanctuary.

(Please silence all phones and electronic devices.)

*The Processional Hymn

Behold Our God

Hymns of Grace

 N^{o}_{126}

† The Call to Worship

Isaiah 6:1-3

Leader:

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his

feet, and with two he flew. And one called to another and said:

"Holy, holy is the LORD of hosts; the whole earth is full of his glory!"

† The Hymn of Praise

Holy, Holy, Holy

Hymns of Grace

 $N^{0}48$

* The Prayer of Invocation

The Reading of the Law

Westminster Shorter Catechism, 42

Leader: What is the sum of the ten commandments?

Unison: The sum of the ten commandments is, to love the Lord our God with

all our heart, with all our soul, with all our strength, and with all our

mind; and our neighbor as ourselves.

^{*} Please stand, as able

The Call to Confession

1 John 1:8-2:1

Leader:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.

The Corporate Prayer of Confession Liturgical Forms and Prayers

Unison: Our Father, we are sinful, and You are holy.

We recognize that we have heard in Your law difficult words, knowing how often we have offended You in thought, word, and deed, not only by obvious violations, but by failing to conform to its perfect commands, by what we have done, and by what we have left undone.

Apart from Christ, there is nothing in us that gives us reason for hope; for where we thought we were well, we are sick in soul. Where we thought we were holy, we are in truth unholy and ungrateful. Our hearts are filled with the love of the world; our minds are dark and are assailed by doubts; our wills are too often given to selfishness and our bodies to laziness and unrighteousness.

By sinning against our neighbors, we have also sinned against You, in whose image they were created.

In this time of silent confession, we bring You our particular sins.

The Individual Prayers of Confession

The Assurance of Pardon

Galatians 4:4–7

Leader:

When the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

The Exhortation to Holiness

Matthew 16:24

Leader: Jesus told his disciples, "If anyone would come after me, let him deny himself and

take up his cross and follow me."

† The Hymn of Trust

Jesus, I My Cross Have Taken (vv. 1, 4, 5, 6)

Hymns of Grace N_{\cdot}^{0} 394

* The Affirmation of Faith

The Apostles' Creed

Leader: Do you believe in God the Father?

Unison: I believe in God, the Father almighty, maker of heaven and earth.

Leader: Do you believe in Jesus Christ, the Son of God?

Unison: I believe in Jesus Christ, his only Son, our Lord, who was conceived

by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

Leader: Do you believe in God the Holy Spirit?

Unison: I believe in the Holy Spirit, the holy catholic* church, the

communion of saints, the forgiveness of sins, the resurrection of the

body, and the life everlasting. Amen.

Our Worship in the World for the World

Salvation and life in union with Christ frees us to worship and work for the glory of God and the fulfillment of our created purpose.

In obedience to His commission, we support the work of the church in all places and faithfully serve in the many vocations to which we have been called.

The Prayers of the People

God calls us to be a praying people. Let us join in prayer, offering our praise, thanksgiving, and intercession to God.

^{*} The word "catholic" refers to the universal church.

The Offertory

Our offering is an act of worship in which we express our gratitude and reliance on God.

For those of you who are guests with us today, giving is not obligatory.

We are eager to share with you more about our church and its ministry

and to invite you to participate with us as you are called by God.

If you have filled out a visitor's card, please place it in the plate as it is passed.

* The Hymn of Thanksgiving

Doxology

Hymns of Grace

 N^{0} 440

* The Prayer of Dedication

The Reading of Scripture

Colossians 2:20-3:4

ESV Pew Bible

p. 984

The Sermon

"When It's Good to Be Hidden"

Rev. Brad DeVries

† The Hymn of Response

Before the Throne of God Above

Hymns of Grace

 N_{\cdot}^{0} 187

* The Benediction

† The Recessional Hymn

Benediction (v. 1)

Hymns of Grace

 $N^{0}438$

The Postlude

As you leave the sanctuary today, may you know the hope to which God has called you, experience the riches of his glorious inheritance in the saints, and trust his incomparably great power for us who believe.

Please help us love our community by recycling your unneeded bulletins as you leave.

A recycling bin is located by the door in the narthex.

NOTES

DISCUSSION AND APPLICATION

- ❖ What makes the "elemental spirits of the world" and the way this world operates so enticing? In other words, what keeps your head down from day to day? Where do you see, or how might you be experiencing, spiritual identity theft?
- * "What Jesus has done, we have _____ in spiritual union with him." What is your initial response to this? Do you think there has been an appropriate level of emphasis on or appreciation of this union in your experience? Why or why not?
- ❖ In Romans 8:30, Paul says that the Christian has been glorified. How would you explain what that means for the present as well as the future?
- ♦ How should we respond to the glorious and forever union we have with Christ? What are some of the implications of this for the local church?

TRINITY FELLOWSHIP CHURCH (PCA)

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MISSIONARIES

Bradford Green	RUF at Hendrix College; Conway
Dan Anderson	Central Presbyterian Church; Little Rock
Del Farris	
Fred Klett CHAIM (Christ	tians Announcing Israel's Messiah); Philadelphia
Michelle Hill	CRU/FamilyLife; Little Rock
Mike Fennema	Spring Hill Presbyterian Church; Spring Hill
Mike and Eli Sabin	MTW; Guam
Steve Sanford Evangelica	al Alliance for Immigration Services; Little Rock
Tom and Karen Mirabella	MTW; Chiba, Japan
Union Rescue Mission	Little Rock



A CHURCH OF THE PRESBYTERIAN CHURCH IN AMERICA