

TRINITY FELLOWSHIP CHURCH (PCA)

BIBLE BELIEVING † CHRIST CENTERED † GRACE FILLED † GOSPEL DRIVEN



The Lord's Day

May 19th, 2019 • 10:45 A.M.

Trinity Fellowship Church exists to glorify God by equipping a community of believers to worship God and be witnesses of Him in Central Arkansas and to the ends of the earth.

VOLUNTEERS

Greeters and Ushers

Nursery

Kevin Breedlove <i>and</i> John Thomas Breedlove	05/19	VOLUNTEER NEEDED
Brad DeVries <i>and</i> Nathanael DeVries	05/26	VOLUNTEER NEEDED
Howard Gorter <i>and</i> Lucas Gorter	06/02	Joy Denley
Boyd Irby <i>and</i> Christopher Irby	06/09	Michelle Irby <i>and</i> Jessica Irby

PARAMENTS

Liturgical colors have an instructional purpose and point us to the life of Christ and the great acts of redemptive history.

These colored hangings, called paraments, adorn the pulpit, communion table, and baptismal font.

White is displayed during the Easter season. It represents the purity and glory of the risen Christ and the joy of His redeemed people.

Celebration *of* Worship

The Greeting and Announcements

The Prelude

*During this time, be prayerful and reverent in preparation
for the worship of our holy God in His sanctuary.
(Please silence all phones and electronic devices.)*

† The Processional Hymn

Hymns of Grace

Speak, O Lord

N^o 368

† The Call to Worship

Psalm 27:1–4

Leader: *The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid? When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall. Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident. One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.*

† The Hymn of Praise

Hymns of Grace

Fairest Lord Jesus

N^o 107

† The Prayer of Invocation

† *Please stand, as able*

The Call to Confession

Revelation 2:1–5

Leader: *“The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands. I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false. I know you are enduring patiently and bearing up for my name’s sake, and you have not grown weary. But I have this against you, that you have abandoned the love you had at first. Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent.”*

The Corporate Prayer of Confession

from *Prone to Wander*

Unison: God of all grace,

We are weak and forgetful people, easily distracted by the joys and sorrows of our lives. We are capable of great thoughts concerning you one moment, yet we forget your kindness and live as though we had no hope the next. Forgive us, Father, for the unbelief that clings to our sinful flesh and clouds our minds with doubt and fear.

Jesus, thank you for clinging to us, even though we let go of you repeatedly. You held fast to the gospel in your living, dying, and rising again, always obeying your Father and setting your face toward the hill of sacrifice. Though we may be quick to forget you and need reminding often, you never forget us.

Holy Spirit, produce in us growing faith that we may live in Christ. May all our desires rest in him constantly. Make Jesus our greatest hope and all our glory. May we enter him as our refuge, build on him as our foundation, walk in him, follow him, conform to him, rely on him, and obey him. In his strong name we pray, amen.

The Individual Prayers of Confession

The Assurance of Pardon

1 John 4:13–16, 19

Leader: *By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.*

We love because he first loved us.

† The Hymn of Trust

Hymns of Grace

My Savior's Love

N^o 105

Our Worship in the World for the World

*Salvation and life in union with Christ frees us to worship and work
for the glory of God and the fulfillment of our created purpose.
In obedience to His commission, we support the work of the church in all places
and faithfully serve in the many vocations to which we have been called.*

The Prayers of the People

*God calls us to be a praying people.
Let us join in prayer, offering our praise,
thanksgiving, and intercession to God.*

The Offertory

*Our offering is an act of worship in which we express our gratitude and reliance on God.
For those of you who are guests with us today, giving is not obligatory.
We are eager to share with you more about our church and its ministry
and to invite you to participate with us as you are called by God.
If you have filled out a visitor's card, please place it in the plate as it is passed.*

† **The Hymn of Thanksgiving**

Hymns of Grace

Doxology

*N*º 440

† **The Prayer of Dedication**

The Reading of Scripture

ESV Pew Bible

Exodus 25:31–40; 27:20–21; 37:17–24

pp. 66; 68; 77

The Sermon

Rev. Brad DeVries

“The Tree of Light”

† **The Hymn of Response**

Hymns of Grace

Light of God (vv. 1–3)

*N*º 317

† **The Benediction**

† **The Recessional Hymn**

Hymns of Grace

Light of God (v. 4)

*N*º 317

The Postlude

*As you leave the sanctuary today, may you know the hope to which God has called you,
experience the riches of his glorious inheritance in the saints,
and trust his incomparably great power for us who believe.*

*Please help us love our community by recycling your unneeded bulletins as you leave.
A recycling bin is located by the door in the narthex.*

NOTES

DISCUSSION AND APPLICATION

- ❖ The lampstand had the appearance of a fruit-bearing tree. What is the significance of this when considering the history and future of redemption?
- ❖ The purpose of the stand was to hold the lamps that give off light. Consider the need for light. What light (represented by the menorah) did the people of Israel need? Has the need for this light changed? How might it be the same or different for the church today?
- ❖ How is the lampstand a call to live and serve for God's people then and now
- ❖ What expectation(s) does the Christian have with this golden lampstand in view?

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MISSIONARIES

Bradford Green RUF at Hendrix College; Conway
Dan Anderson Central Presbyterian Church; Little Rock
Del Farris MNA Chaplain Ministries; Atlanta
Fred Klett CHAIM (Christians Announcing Israel’s Messiah); Philadelphia
Michelle Hill CRU/FamilyLife; Little Rock
Mike Fennema Spring Hill Presbyterian Church; Spring Hill
Mike and Eli Sabin MTW; Guam
Steve Sanford Evangelical Alliance for Immigration Services; Little Rock
Tom and Karen Mirabella MTW; Chiba, Japan
Union Rescue Mission Little Rock



A CHURCH OF THE PRESBYTERIAN CHURCH IN AMERICA