

# TRINITY FELLOWSHIP CHURCH (PCA)

BIBLE BELIEVING † CHRIST CENTERED † GRACE FILLED † GOSPEL DRIVEN



## The Lord's Day

March 17<sup>th</sup>, 2019 • 10:45 A.M.

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*Trinity Fellowship Church exists to glorify God by equipping a community of believers to worship God and be witnesses of Him in Central Arkansas and to the ends of the earth.*

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## VOLUNTEERS

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### **Greeters and Ushers**

### **Nursery**

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Kevin Breedlove <i>and</i> Joshua Breedlove	03/17	VOLUNTEER NEEDED
Brad DeVries <i>and</i> Nathanael DeVries	03/24	Sharon Plate
Howard Gorter <i>and</i> Lucas Gorter	03/31	Melissa Gorter
Boyd Irby <i>and</i> Christopher Irby	04/07	Joy Denley

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## PARAMENTS

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Liturgical colors have an instructional purpose and point us to the life of Christ and the great acts of redemptive history.

These colored hangings, called paraments, adorn the pulpit, communion table, and baptismal font.

Purple represents royalty, repentance, and suffering. It is displayed during Lent, a time of preparation and penitence.

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# CELEBRATION *of* WORSHIP

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## The Greeting and Announcements

### The Prelude

*During this time, be prayerful and reverent in preparation  
for the worship of our holy God in His sanctuary.  
(Please silence all phones and electronic devices.)*

### † The Processional Hymn

Hymns of Grace

**Holy, Holy, Holy**

Nº 48

### † The Call to Worship

**Philippians 2:5–11**

Leader: *Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.*

### † The Hymn of Praise

Hymns of Grace

**All Hail the Power of Jesus' Name**

Nº 143

### † The Prayer of Invocation

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† *Please stand, as able*

## **The Call to Confession**

**from *By Grace Alone***

Leader: *Though great our sins and sore our woes, His grace much more aboundeth. His helping love no limit knows; our utmost need it soundeth. Our kind and faithful Shepherd He, who will set all His people free from all their sin and sorrow: Only by grace, by grace alone.*

## **The Corporate Prayer of Confession**

**Psalm 130:1–6**

Unison: Out of the depths I cry to you, O LORD! O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy! If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. I wait for the LORD, my soul waits, and in his word I hope; my soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning.

## **The Individual Prayers of Confession**

### **The Assurance of Pardon**

**Psalm 130:7–8**

Leader: *O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is plentiful redemption. And he will redeem Israel from all his iniquities.*

### **† The Hymn of Trust**

**By Grace Alone**

Hymns of Grace

Nº 83

## **Our Worship in the World for the World**

*Salvation and life in union with Christ frees us to worship and work  
for the glory of God and the fulfillment of our created purpose.  
In obedience to His commission, we support the work of the church in all places  
and faithfully serve in the many vocations to which we have been called.*

## **The Prayers of the People**

*God calls us to be a praying people.  
Let us join in prayer, offering our praise,  
thanksgiving, and intercession to God.*

## **The Offertory**

*Our offering is an act of worship in which we express our gratitude and reliance on God.  
For those of you who are guests with us today, giving is not obligatory.  
We are eager to share with you more about our church and its ministry  
and to invite you to participate with us as you are called by God.  
If you have filled out a visitor's card, please place it in the plate as it is passed.*

### **† The Hymn of Thanksgiving**

Hymns of Grace

### **Doxology**

N<sup>o</sup> 440

### **† The Prayer of Dedication**

### **The Reading of Scripture**

ESV Pew Bible

### **Exodus 22:16–23:9**

PP. 63–64

### **The Sermon**

### **“Narrative of Compassion”**

Rev. Brad DeVries

### **† The Hymn of Response**

Hymns of Grace

### **Be Thou My Vision (vv. 1–3)**

N<sup>o</sup> 176

### **† The Benediction**

† **The Recessional Hymn**

Hymns of Grace

**Be Thou My Vision (v. 4)**

Nº 176

**The Postlude**

*As you leave the sanctuary today, may you know the hope to which God has called you,  
experience the riches of his glorious inheritance in the saints,  
and trust his incomparably great power for us who believe.*

*Please help us love our community by recycling your unneeded bulletins as you leave.  
A recycling bin is located by the door in the narthex.*

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## NOTES

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## DISCUSSION AND APPLICATION

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- ❖ Why is the history of Israel important in understanding these case laws and moral precepts? What is their motivation to obey these commands? How does this relate to the life of the Christian who now lives in union with Jesus?
- ❖ Did any of these case laws or precepts surprise you? What was the goal behind these specific applications of the moral law? What was ultimately at stake if these laws were disregarded?
- ❖ What do we learn about the heart of God from this passage? Do you see this in yourself? In the church?
- ❖ How does the necessary pursuit of social justice relate to the gospel?

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**MISSIONARIES**

Bradford Green . . . . . RUF at Hendrix College; Conway  
Dan Anderson . . . . . Central Presbyterian Church; Little Rock  
Del Farris . . . . . MNA Chaplain Ministries; Atlanta  
Fred Klett . . . . . CHAIM (Christians Announcing Israel’s Messiah); Philadelphia  
Michelle Hill . . . . . CRU/FamilyLife; Little Rock  
Mike Fennema . . . . . Spring Hill Presbyterian Church; Spring Hill  
Mike and Eli Sabin . . . . . MTW; Guam  
Steve Sanford . . . . . Evangelical Alliance for Immigration Services; Little Rock  
Tom and Karen Mirabella . . . . . MTW; Chiba, Japan  
Union Rescue Mission . . . . . Little Rock



A CHURCH OF THE PRESBYTERIAN CHURCH IN AMERICA