

# TRINITY FELLOWSHIP CHURCH (PCA)

BIBLE BELIEVING † CHRIST CENTERED † GRACE FILLED † GOSPEL DRIVEN



## The Lord's Day

February 24<sup>th</sup>, 2019 • 10:45 A.M.

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*Trinity Fellowship Church exists to glorify God by equipping a community of believers to worship God and be witnesses of Him in Central Arkansas and to the ends of the earth.*

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## VOLUNTEERS

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### **Greeters and Ushers**

### **Nursery**

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Glenn VanEnk <i>and</i> Lane VanEnk	02/24	Brandi Childress
Josh Childress <i>and</i> Leo Jones	03/03	Joy Denley <i>and</i> Lee VanEnk
Ed Sartain <i>and</i> Phillip Troutte	03/10	VOLUNTEER NEEDED
Kevin Breedlove <i>and</i> Joshua Breedlove	03/17	VOLUNTEER NEEDED

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## PARAMENTS

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Liturgical colors have an instructional purpose and point us to the life of Christ and the great acts of redemptive history.

These colored hangings, called paraments, adorn the pulpit, communion table, and baptismal font.

Green represents spiritual growth and world missions.

It is displayed during “ordinary time,” which is the period between Epiphany and Lent.

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# CELEBRATION *of* WORSHIP

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## **The Greeting and Announcements**

### **The Prelude**

*During this time, be prayerful and reverent in preparation  
for the worship of our holy God in His sanctuary.  
(Please silence all phones and electronic devices.)*

### **† The Processional Hymn**

Hymns of Grace

### **O for a Thousand Tongues to Sing**

Nº 136

### **† The Call to Worship**

### **Lamentations 3:22–26**

Leader: *The steadfast love of the LORD never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness. “The LORD is my portion,” says my soul, “therefore I will hope in him.” The LORD is good to those who wait for him, to the soul who seeks him. It is good that one should wait quietly for the salvation of the LORD.*

### **† The Hymn of Praise**

Hymns of Grace

### **Great Is Thy Faithfulness**

Nº 86

### **† The Prayer of Invocation**

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† *Please stand, as able*

## **The Call to Confession**

**Matthew 6:24**

Leader: *“No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”*

## **The Corporate Prayer of Confession**

**from *Prone to Wander***

Unison: Father God, You have brought us into your kingdom, but we run from you daily and worship other gods. By being devoted to our idols, we despise you, and have become enslaved to creation rather than our Creator. We live in bondage to hard taskmasters that leave us feeling empty, alone, and full of shame. Forgive us, Lord, for falling with the first Adam.

Tempted, tried, and often failing, we look now to you for strength. Thank you, Jesus, that your yoke is easy and your burden light. You lovingly saved us, standing in our place as the second Adam.

We are now bound to your grace, our Savior. Free us from all that rules our hearts beside you. Deliver us from slavery to our besetting sins by constantly reminding us of your excellent love for us. Replace our likeness to the first Adam with your likeness, Son of God. Help us to despise the false security, comfort, and pleasure our sins offer, so that we might be devoted to you, in whom we find delight, fulfillment, and true rest. Amen.

## **The Assurance of Pardon**

**Romans 5:18–19; 1 Corinthians 15:22**

Leader: *Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.*

*For as in Adam all die, so also in Christ shall all be made alive.*

## **† The Hymn of Trust**

Hymns of Grace

## **Jesus! What a Friend for Sinners**

Nº 206

## † The Affirmation of Faith

## Heidelberg Catechism, 1

Leader: *What is your only comfort in life and in death?*

Unison: That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

## The Prayers of the People

*God calls us to be a praying people.  
Let us join in prayer, offering our praise,  
thanksgiving, and intercession to God.*

## The Offertory

*Our offering is an act of worship in which we express our gratitude and reliance on God.  
For those of you who are guests with us today, giving is not obligatory.  
We are eager to share with you more about our church and its ministry  
and to invite you to participate with us as you are called by God.  
If you have filled out a visitor's card, please place it in the plate as it is passed.*

## † The Hymn of Thanksgiving

Hymns of Grace

## Doxology

N<sup>o</sup> 440

## † The Prayer of Dedication

## The Reading of Scripture

ESV Pew Bible

Exodus 21:1–11

P. 62

## The Sermon

Rev. Brad DeVries

“I Love My Master”

## † The Hymn of Response

Hymns of Grace

Jesus Paid It All (vv. 1–3)

Nº 281

## † The Benediction

## † The Recessional Hymn

Hymns of Grace

Jesus Paid It All (v. 4)

Nº 281

## The Postlude

*As you leave the sanctuary today, may you know the hope to which God has called you,  
experience the riches of his glorious inheritance in the saints,  
and trust his incomparably great power for us who believe.*

*Please help us love our community by recycling your unneeded bulletins as you leave.  
A recycling bin is located by the door in the narthex.*

We are scheduled to celebrate the Lord’s Supper next Sunday. Let us therefore follow Paul’s admonition in 1 Corinthians 11:27–29 to partake of the Lord’s Supper in a worthy manner by examining ourselves before the Lord. The Westminster Shorter Catechism states, “It is required of them that would worthily partake of the Lord’s Supper, that they examine themselves of their knowledge to discern the Lord’s body, of their faith to feed upon Him, of their repentance, love, and new obedience; lest, coming unworthily, they eat and drink judgment to themselves.”

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## NOTES

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## DISCUSSION AND APPLICATION

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- ❖ What is your initial response to this passage? What makes a passage like this challenging for you or for Christians in general?
- ❖ How might you explain the difference between service and being a servant? Considering the season and rhythm of life you are in, what may need correction or adjustment to move your eyes and attention away from yourself and more toward others?
- ❖ *“Here’s what’s underneath so many of our problems. Slavery, trafficking and the degrading of women – the Bible actually supports these things!”* How would you respond using a passage like this or other passages?
- ❖ Why did the Apostle Paul call himself a slave of Jesus Christ? Is this true of you? Why?

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**MISSIONARIES**

Bradford Green . . . . . RUF at Hendrix College; Conway  
Dan Anderson . . . . . Central Presbyterian Church; Little Rock  
Del Farris . . . . . MNA Chaplain Ministries; Atlanta  
Fred Klett . . . . . CHAIM (Christians Announcing Israel’s Messiah); Philadelphia  
Michelle Hill . . . . . CRU/FamilyLife; Little Rock  
Mike Fennema . . . . . Spring Hill Presbyterian Church; Spring Hill  
Mike and Eli Sabin . . . . . MTW; Guam  
Steve Sanford . . . . . Evangelical Alliance for Immigration Services; Little Rock  
Tom and Karen Mirabella . . . . . MTW; Chiba, Japan  
Union Rescue Mission . . . . . Little Rock



A CHURCH OF THE PRESBYTERIAN CHURCH IN AMERICA