

TRINITY FELLOWSHIP CHURCH (PCA)

BIBLE BELIEVING † CHRIST CENTERED † GRACE FILLED † GOSPEL DRIVEN



The Lord's Day

February 10th, 2019 • 10:45 A.M.

Trinity Fellowship Church exists to glorify God by equipping a community of believers to worship God and be witnesses of Him in Central Arkansas and to the ends of the earth.

VOLUNTEERS

Greeters and Ushers

Nursery

David Lukas <i>and</i> Ben Lukas	02/10	Toni Butler
Micah Schmidt <i>and</i> Andrew Schmidt	02/17	Jessica Irby
Glenn VanEnk <i>and</i> Lane VanEnk	02/24	Brandi Childress
Josh Childress <i>and</i> Leo Jones	03/03	Joy Denley <i>and</i> Lee VanEnk

PARAMENTS

Liturgical colors have an instructional purpose and point us to the life of Christ and the great acts of redemptive history.

These colored hangings, called paraments, adorn the pulpit, communion table, and baptismal font.

Green represents spiritual growth and world missions.

It is displayed during “ordinary time,” which is the period between Epiphany and Lent.

CELEBRATION *of* WORSHIP

The Greeting and Announcements

The Prelude

*During this time, be prayerful and reverent in preparation
for the worship of our holy God in His sanctuary.
(Please silence all phones and electronic devices.)*

† The Processional Hymn

Hymns of Grace

Let Us Love and Sing and Wonder

Nº 106

† The Call to Worship

Psalm 100

Leader: *Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness!
Come into his presence with singing! Know that the LORD, he is God! It is he who
made us, and we are his; we are his people, and the sheep of his pasture. Enter his
gates with thanksgiving, and his courts with praise! Give thanks to him; bless his
name! For the LORD is good; his steadfast love endures forever, and his faithfulness
to all generations.*

† The Hymn of Praise

Hymns of Grace

All People That on Earth Do Dwell

Nº 18

† The Prayer of Invocation

† *Please stand, as able*

The Call to Confession

Hebrews 10:19–22

Leader: *Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.*

The Individual Prayers of Confession

The Assurance of Pardon

Hebrews 12:18–24

Leader: *For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.*

† The Hymn of Trust

Hymns of Grace

Glorious Things of Thee Are Spoken

Nº 425

The Prayers of the People

*God calls us to be a praying people.
Let us join in prayer, offering our praise,
thanksgiving, and intercession to God.*

The Lord's Prayer

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever. Amen.

The Offertory

Our offering is an act of worship in which we express our gratitude and reliance on God.

For those of you who are guests with us today, giving is not obligatory.

*We are eager to share with you more about our church and its ministry
and to invite you to participate with us as you are called by God.*

If you have filled out a visitor's card, please place it in the plate as it is passed.

✠ The Hymn of Thanksgiving

Hymns of Grace

Doxology

Nº 440

✠ The Prayer of Dedication

The Reading of Scripture

ESV Pew Bible

Exodus 20:18–21

P. 61

The Sermon

“How Should We Then Fear?”

Rev. Brad DeVries

† **The Hymn of Response**

Hymns of Grace

Arise, My Soul, Arise (vv. 1–3)

Nº 291

† **The Benediction**

† **The Recessional Hymn**

Hymns of Grace

Arise, My Soul, Arise (v. 4)

Nº 291

The Postlude

*As you leave the sanctuary today, may you know the hope to which God has called you,
experience the riches of his glorious inheritance in the saints,
and trust his incomparably great power for us who believe.*

*Please help us love our community by recycling your unneeded bulletins as you leave.
A recycling bin is located by the door in the narthex.*

NOTES

DISCUSSION AND APPLICATION

- ❖ Try to explain the difference between being frightened of God and living in the fear of God. Is there ever a time to be frightened of God? What, if anything, dispels this terror?
- ❖ What are some of those things that undermine a fear of God? Conversely, what will encourage a healthy fear of God?
- ❖ G.K. Chesterton once wrote, “*We fear man so much, because we fear God so little.*” Consider your own ‘fear of man’ and the implications of this phrase in your life.

TRINITY FELLOWSHIP CHURCH (PCA)

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MISSIONARIES

Bradford Green RUF at Hendrix College; Conway
Dan Anderson Central Presbyterian Church; Little Rock
Del Farris MNA Chaplain Ministries; Atlanta
Fred Klett CHAIM (Christians Announcing Israel’s Messiah); Philadelphia
Michelle Hill CRU/FamilyLife; Little Rock
Mike Fennema Spring Hill Presbyterian Church; Spring Hill
Mike and Eli Sabin MTW; Guam
Steve Sanford Evangelical Alliance for Immigration Services; Little Rock
Tom and Karen Mirabella MTW; Chiba, Japan
Union Rescue Mission Little Rock

**Trinity Fellowship Church is a congregation of the
Presbyterian Church in America (PCA)**

Faithful to the Scriptures, True to the Reformed Faith and Obedient to the Great Commission of Jesus Christ