

# TRINITY FELLOWSHIP CHURCH (PCA)

BIBLE BELIEVING † CHRIST CENTERED † GRACE FILLED † GOSPEL DRIVEN



**The Lord's Day**

**Christ the King Sunday**

**November 25<sup>th</sup>, 2018 • 10:45 A.M.**

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*Trinity Fellowship Church exists to glorify God by equipping a community of believers to worship God and be witnesses of Him in Central Arkansas and to the ends of the earth.*

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## VOLUNTEERS

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### **Greeters and Ushers**

### **Nursery**

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VOLUNTEERS NEEDED	11/25	Michelle Irby <i>and</i> Jessica Irby
Boyd Irby <i>and</i> Christopher Irby	12/02	Joy Denley
David Lukas <i>and</i> Ben Lukas	12/09	Katherine Schmidt
Micah Schmidt <i>and</i> Andrew Schmidt	12/16	Darby Schmidt

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## PARAMENTS

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Liturgical colors have an instructional purpose and point us to the life of Christ and the great acts of redemptive history.

These colored hangings, called paraments, adorn the pulpit, communion table, and baptismal font.

White and gold represent the victory and kingly reign of Christ. These colors are displayed during festivals of the Lord Jesus, including Christ the King Sunday.

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# CELEBRATION *of* WORSHIP

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## **The Greeting and Announcements**

### **The Prelude**

*During this time, be prayerful and reverent in preparation  
for the worship of our holy God in His sanctuary.  
(Please silence all phones and electronic devices.)*

### **† The Processional Hymn**

Hymns of Grace

### **Crown Him with Many Crowns**

Nº 129

### **† The Call to Worship**

### **Psalm 95:1–7**

Leader: *Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation! Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise! For the LORD is a great God, and a great King above all gods. In his hand are the depths of the earth; the heights of the mountains are his also. The sea is his, for he made it, and his hands formed the dry land. Oh come, let us worship and bow down; let us kneel before the LORD, our Maker! For he is our God, and we are the people of his pasture, and the sheep of his hand.*

### **† The Hymn of Praise**

Hymns of Grace

### **Rejoice, the Lord Is King**

Nº 116

### **† The Prayer of Invocation**

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† *Please stand, as able*

## **The Reading of the Law**

## **Westminster Shorter Catechism, 67–69**

Leader: *What is the sixth commandment?*

Unison: The sixth commandment is, “You shall not murder.”

Leader: *What is required in the sixth commandment?*

Unison: The sixth commandment requires all lawful endeavors to preserve our own life, and the life of others.

Leader: *What is forbidden in the sixth commandment?*

Unison: The sixth commandment forbids the taking away of our own life, or the life of our neighbor, unjustly, or whatsoever tends thereunto.

## **The Call to Confession**

## **Matthew 5:20–22**

Leader: *“Unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire.”*

## **The Corporate Prayer of Confession**

Unison: Father God, giver of all life, you spoke life into us. You sustain our lives with your word. You rescued our lives with your precious Word, your son, Jesus. You breathed life into us with your mighty Spirit. And yet, somewhere deep inside us, we long to bring death. We confess that we bring it with our thoughts, our words, and our actions. We view the people around us as obstacles or vehicles, instead of human beings to be loved. We breathe hate and discord from our lips and our keyboards. And we tacitly approve of a culture that instigates the killing of the most vulnerable among us. Would you please grant us a weighty love for bringing life to our world, relationships, and hearts. Empower us to be grateful for life and to seek it with all of our hearts. We repent of our love of self to the murder and neglect of all others. Help us to disciple people into life, because of the colossal work found in the death of your son Jesus. In his name, and for his sake, Amen.

## **The Assurance of Pardon**

**Romans 5:18–21**

Leader: *Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.*

## **† The Hymn of Trust**

Hymns of Grace

**And Can It Be?**

Nº 180

## **The Children's Message**

*All children are invited to come forward during this time.*

## **The Prayers of the People**

*God calls us to be a praying people.  
Let us join in prayer, offering our praise,  
thanksgiving, and intercession to God.*

## **The Offertory**

*Our offering is an act of worship in which we express our gratitude and reliance on God.  
For those of you who are guests with us today, giving is not obligatory.  
We are eager to share with you more about our church and its ministry  
and to invite you to participate with us as you are called by God.  
If you have filled out a visitor's card, please place it in the plate as it is passed.*

## **† The Hymn of Thanksgiving**

Hymns of Grace

**Doxology**

Nº 440

## **† The Prayer of Dedication**

## **The Reading of Scripture**

ESV Pew Bible

**Exodus 20:13**

P. 61

## **The Sermon**

Rev. Brad DeVries

**“The Perfect 10: Life”**

## **† The Hymn of Response**

Hymns of Grace

**There Is Higher Throne**

Nº 119

## **† The Benediction**

## **† The Recessional Hymn**

Hymns of Grace

**Benediction (v. 1)**

Nº 438

## **The Postlude**

*As you leave the sanctuary today, may you know the hope to which God has called you,  
experience the riches of his glorious inheritance in the saints,  
and trust his incomparably great power for us who believe.*

*Please help us love our community by recycling your unneeded bulletins as you leave.  
A recycling bin is located by the door in the narthex.*

We are scheduled to celebrate the Lord’s Supper next Sunday. Let us therefore follow Paul’s admonition in 1 Corinthians 11:27–29 to partake of the Lord’s Supper in a worthy manner by examining ourselves before the Lord. The Westminster Shorter Catechism states, “It is required of them that would worthily partake of the Lord’s Supper, that they examine themselves of their knowledge to discern the Lord’s body, of their faith to feed upon Him, of their repentance, love, and new obedience; lest, coming unworthily, they eat and drink judgment to themselves.”

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## NOTES

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## DISCUSSION AND APPLICATION

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- ❖ Why do you and I need this command? What does it show us about our sin-scarred hearts?
- ❖ Do you agree with the statement that “*living is not life’s greatest good*”? How would you defend this?
- ❖ What does obedience to this command look like for those who are in Christ? What ethical issues does this word speak into?

**TRINITY FELLOWSHIP CHURCH (PCA)**

398 Bear Paw Road • Sherwood, Arkansas 72120  
www.trinityfellowshipcca.org • 501-834-0907

**PASTOR: REV. BRAD DEVRIES**

brad@trinityfellowshipcca.org  
515-538-0439

**DIRECTOR OF WORSHIP AND YOUTH: HEATH WARBRITTON**

heath@trinityfellowshipcca.org  
870-636-0788

**ELDERS**

Darrel Croswell: 501-681-4114      Howard Gorter: 615-636-1531  
Ron Plate: 501-258-0753      Glenn VanEnk: 501-766-0931

**DEACONS**

Boyd Irby: 501-920-5615

**MISSIONARIES**

Bradford Green . . . . . RUF at Hendrix College; Conway  
Dan Anderson . . . . . Central Presbyterian Church; Little Rock  
Del Farris . . . . . MNA Chaplain Ministries; Atlanta  
Fred Klett . . . . . CHAIM (Christians Announcing Israel’s Messiah); Philadelphia  
Michelle Hill . . . . . CRU/FamilyLife; Little Rock  
Mike Fennema . . . . . Spring Hill Presbyterian Church; Spring Hill  
Mike and Eli Sabin . . . . . MTW; Guam  
Seima and Naoko Aoyagi . . . . . MTW; Tokyo, Japan  
Steve Sanford . . . . . Evangelical Alliance for Immigration Services; Little Rock  
Tom and Karen Mirabella . . . . . MTW; Chiba, Japan  
Union Rescue Mission . . . . . Little Rock

**Trinity Fellowship Church is a congregation of the  
Presbyterian Church in America (PCA)**

*Faithful to the Scriptures, True to the Reformed Faith and Obedient to the Great Commission of Jesus Christ*