

# TRINITY FELLOWSHIP CHURCH (PCA)

BIBLE BELIEVING † CHRIST CENTERED † GRACE FILLED † GOSPEL DRIVEN



## The Lord's Day

October 28<sup>th</sup>, 2018 • 10:45 A.M.

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*Trinity Fellowship Church exists to glorify God by equipping a community of believers to worship God and be witnesses of Him in Central Arkansas and to the ends of the earth.*

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## VOLUNTEERS

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### **Greeters and Ushers**

### **Nursery**

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Glenn VanEnk <i>and</i> AJ VanEnk	10/28	Katherine Schmidt
Kevin Breedlove <i>and</i> Caleb Breedlove	11/04	Joy Denley
Brad DeVries <i>and</i> Nathanael DeVries	11/11	VOLUNTEER NEEDED
Howard Gorter <i>and</i> Lucas Gorter	11/18	VOLUNTEER NEEDED

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## PARAMENTS

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Liturgical colors have an instructional purpose and point us to the life of Christ and the great acts of redemptive history.

These colored hangings, called paraments, adorn the pulpit, communion table, and baptismal font.

Green represents spiritual growth and world missions.

It is displayed during “ordinary time,” which is the period between Pentecost and Advent.

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# CELEBRATION *of* WORSHIP

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## The Greeting and Announcements

### The Prelude

*During this time, be prayerful and reverent in preparation  
for the worship of our holy God in His sanctuary.  
(Please silence all phones and electronic devices.)*

### † The Processional Hymn

Hymns of Grace

### A Mighty Fortress Is Our God

N<sup>o</sup> 53

### † The Call to Worship

### Psalm 46

Leader: *God is our refuge and strength, a very present help in trouble.*

Unison: Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea, though its waters roar and foam, though the mountains tremble at its swelling.

Leader: *There is a river whose streams make glad the city of God, the holy habitation of the Most High. God is in the midst of her; she shall not be moved; God will help her when morning dawns. The nations rage, the kingdoms totter; he utters his voice, the earth melts.*

Unison: The LORD of hosts is with us; the God of Jacob is our fortress.

Leader: *Come, behold the works of the LORD, how he has brought desolations on the earth. He makes wars cease to the end of the earth; he breaks the bow and shatters the spear; he burns the chariots with fire. "Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!"*

Unison: The LORD of hosts is with us; the God of Jacob is our fortress.

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† Please stand, as able

‡ **The Hymn of Praise**

Hymns of Grace

**To God be the Glory**

Nº 19

‡ **The Prayer of Invocation**

**The Call to Confession**

**Matthew 4:17; Martin Luther's First Thesis**

Leader: *“Repent, for the kingdom of heaven is at hand.”*

*When our Lord and Master Jesus Christ Said “Repent,” he intended that the entire life of believers should be repentance.*

**The Hymn of Confession**

Hymns of Grace

**By Grace Alone**

Nº 83

**The Assurance of Pardon**

**Romans 1:16–17**

Leader: *For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”*

‡ **The Hymn of Trust**

Hymns of Grace

**My Faith Has Found a Resting Place**

Nº 404

## † The Affirmation of Faith

## *The Word Made Flesh*

Leader: *O Christian, what do you confess?*

Unison: We confess the mystery and wonder of God made flesh and rejoice in our great salvation through Jesus Christ our Lord.

With the Father and the Holy Spirit, the Son created all things, sustains all things, and makes all things new. Truly God, He became truly man, two natures in one person.

He was born of the Virgin Mary and lived among us. Crucified, dead, and buried, He rose on the third day, ascended to heaven, and will come again in glory and judgment.

For us, He kept the Law, atoned for sin, and satisfied God's wrath. He took our filthy rags and gave us His righteous robe.

He is our Prophet, Priest, and King, building His church, interceding for us, and reigning over all things.

Jesus Christ is Lord; we praise His holy Name forever.

Amen.

## The Prayers of the People

*God calls us to be a praying people.  
Let us join in prayer, offering our praise,  
thanksgiving, and intercession to God.*

## The Offertory

*Our offering is an act of worship in which we express our gratitude and reliance on God.  
For those of you who are guests with us today, giving is not obligatory.  
We are eager to share with you more about our church and its ministry  
and to invite you to participate with us as you are called by God.  
If you have filled out a visitor's card, please place it in the plate as it is passed.*

## † The Hymn of Thanksgiving

Hymns of Grace

## Doxology

Nº 440

† **The Prayer of Dedication**

**The Reading of Scripture**

ESV Pew Bible

**Colossians 1:15–20**

P. 983

**The Sermon**

**“The Supremacy and Sufficiency of Christ”**  
Rev. Brad DeVries

† **The Hymn of Response**

Hymns of Grace

**In Christ Alone**

Nº 177

† **The Benediction**

† **The Recessional Hymn**

Hymns of Grace

**Benediction (v. 1)**

Nº 438

**The Postlude**

*As you leave the sanctuary today, may you know the hope to which God has called you,  
experience the riches of his glorious inheritance in the saints,  
and trust his incomparably great power for us who believe.*

*Please help us love our community by recycling your unneeded bulletins as you leave.  
A recycling bin is located by the door in the narthex.*

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## NOTES

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### DISCUSSION AND APPLICATION

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- ❖ Can you identify a specific event or experience that moved you to praise God as Creator? It may be easy to shout ‘Alleluia!’ on a mountain peak, but how does the fact that all things exist for Jesus shape the way you think about the ordinary and mundane parts of life?
- ❖ What does it mean that Jesus is the sufficient condition that holds everything together? What if this were not the case? Do you believe that the grace of God in Jesus is sufficient motivation for holiness?
- ❖ Jesus came to redeem sinners, all those whom the Father has given him (John 6:39). How does this fit with Paul’s words that Christ came to “...*reconcile to himself all things, whether on earth or in heaven...*”? (Colossians 1:20)

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**MISSIONARIES**

Bradford Green . . . . . RUF at Hendrix College; Conway  
Dan Anderson . . . . . Central Presbyterian Church; Little Rock  
Del Farris . . . . . MNA Chaplain Ministries; Atlanta  
Fred Klett . . . . . CHAIM (Christians Announcing Israel’s Messiah); Philadelphia  
Michelle Hill . . . . . CRU/FamilyLife; Little Rock  
Mike Fennema . . . . . Spring Hill Presbyterian Church; Spring Hill  
Mike and Eli Sabin . . . . . MTW; Guam  
Seima and Naoko Aoyagi . . . . . MTW; Tokyo, Japan  
Steve Sanford . . . . . Evangelical Alliance for Immigration Services; Little Rock  
Tom and Karen Mirabella . . . . . MTW; Chiba, Japan  
Union Rescue Mission . . . . . Little Rock

**Trinity Fellowship Church is a congregation of the  
Presbyterian Church in America (PCA)**

*Faithful to the Scriptures, True to the Reformed Faith and Obedient to the Great Commission of Jesus Christ*