

# TRINITY FELLOWSHIP CHURCH (PCA)

BIBLE BELIEVING † CHRIST CENTERED † GRACE FILLED † GOSPEL DRIVEN



## The Lord's Day

August 26<sup>th</sup>, 2018 • 10:45 A.M.

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*Trinity Fellowship Church exists to glorify God by equipping a community of believers to worship God and be witnesses of Him in Central Arkansas and to the ends of the earth.*

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## VOLUNTEERS

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### **Greeters and Ushers**

### **Nursery**

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AJ VanEnk <i>and</i> Gary Wheat	08/26	Michelle Irby <i>and</i> Jessica Irby
Kevin Breedlove <i>and</i> Joshua Breedlove	09/02	Joy Denley
Howard Gorter <i>and</i> Lucas Gorter	09/09	Sharon Plate
John Hensley <i>and</i> Gabe Hensley	09/16	VOLUNTEER NEEDED

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## PARAMENTS

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Liturgical colors have an instructional purpose and point us to the life of Christ and the great acts of redemptive history.

These colored hangings, called paraments, are seen on the pulpit, communion table, and baptismal font.

Green represents spiritual growth and world missions.

It is displayed during “ordinary time,” which is the period between Pentecost and Advent.

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# CELEBRATION *of* WORSHIP

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## The Greeting and Announcements

### The Prelude

*During this time, be prayerful and reverent in preparation  
for the worship of our holy God in His sanctuary.  
(Please silence all phones and electronic devices.)*

### † The Processional Hymn

Hymns of Grace

### Brethren, We Have Met to Worship

Nº 334

### † The Call to Worship

from Psalm 111

Leader: *Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation. Great are the works of the LORD, studied by all who delight in them. He has caused his wondrous works to be remembered; the LORD is gracious and merciful. He provides food for those who fear him; he remembers his covenant forever. He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name! The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever!*

### † The Hymn of Praise

Hymns of Grace

### Wonderful, Merciful Savior

Nº 162

### † The Prayer of Invocation

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† *Please stand, as able*

## **The Call to Confession**

**Psalm 78:18–22**

Leader: *The people tested God in their heart by demanding the food they craved. They spoke against God, saying, “Can God spread a table in the wilderness? He struck the rock so that water gushed out and streams overflowed. Can he also give bread or provide meat for his people?”*

*Therefore, when the LORD heard, he was full of wrath; a fire was kindled against Jacob; his anger rose against Israel, because they did not believe in God and did not trust his saving power.*

## **The Prayer of Confession**

**from *The Valley of Vision***

Unison: God our provider, we confess that we have sinned against you many times, and are guilty of pride and unbelief. Our sins present us with a list of accusations, but we praise you that they will not stand against us, for all have been laid on Christ. We thank you that many of our prayers have been refused—we have asked amiss and do not have, we have prayed from lusts and been rejected, and we have longed for Egypt and been given a wilderness. Continue your patient work in us, answering ‘no’ to our wrongful prayers, and fitting us to accept it. Deliver us from every evil habit, every temptation of sin, everything that dims the brightness of your grace, and everything that prevents us from delighting in you. We praise you, O God of Jacob, and ask these things in Christ’s name. Amen.

## **The Assurance of Pardon**

**1 Peter 1:6–9**

Leader: *In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, obtaining the outcome of your faith, the salvation of your souls.*

## **† The Hymn of Trust**

Hymns of Grace

## **I Asked the Lord That I Might Grow**

N<sup>o</sup> 63

## † The Affirmation of Faith

## Westminster Larger Catechism, 193

Leader: *For what do we pray in the fourth request?*

Unison: In the fourth request (*Give us this day our daily bread*), we acknowledge that in Adam and by our own sin we have forfeited any right to all of the outward blessings of this life, that we deserve to be completely deprived of them by God and to have their use by us cursed, and that the outward blessings of this life are not in and of themselves capable of sustaining us, nor do we deserve or actually obtain them by our own efforts, but lust after, acquire, and use them in unlawful ways.

We pray then for ourselves and others that both they and we may wait daily on God's providential allowance of the outward blessings of this life and that, according to what his fatherly wisdom decides is best, we may lawfully enjoy his free gift of what is sufficient for us.

We also pray that God would continue to bless us with sufficient worldly goods, that they would sustain our needs and be sanctified by us, that we would be satisfied with them, and that God would protect us from anything that undermines our support and sustenance in this world.

## The Prayers of the People

*God calls us to be a praying people.  
Let us join in prayer, offering our praise,  
thanksgiving, and intercession to God.*

## The Offertory

*Our offering is an act of worship in which we express our gratitude and reliance on God.  
For those of you who are guests with us today, giving is not obligatory.  
We are eager to share with you more about our church and its ministry  
and to invite you to participate with us as you are called by God.  
If you have filled out a visitor's card, please place it in the plate as it is passed.*

## † The Hymn of Thanksgiving

Hymns of Grace

## Doxology

N<sup>o</sup> 440

† **The Prayer of Dedication**

**The Reading of Scripture**

ESV Pew Bible

**Exodus 16:1–36**

PP. 58–59

**The Sermon**

Rev. Brad DeVries

**“Hungry?”**

† **The Hymn of Response**

Hymns of Grace

**All the Way My Savior Leads Me**

Nº 172

† **The Benediction**

† **The Recessional Hymn**

Hymns of Grace

**Benediction (v. 1)**

Nº 438

**The Postlude**

*As you leave the sanctuary today, may you know the hope to which God has called you,  
experience the riches of his glorious inheritance in the saints,  
and trust his incomparably great power for us who believe.*

*Please help us love our community by recycling your unneeded bulletins as you leave.  
A recycling bin is located by the door in the narthex.*

We are scheduled to celebrate the Lord’s Supper next Sunday. Let us therefore follow Paul’s admonition in 1 Corinthians 11:27–29 to partake of the Lord’s Supper in a worthy manner by examining ourselves before the Lord. The Westminster Shorter Catechism states, “It is required of them that would worthily partake of the Lord’s Supper, that they examine themselves of their knowledge to discern the Lord’s body, of their faith to feed upon Him, of their repentance, love, and new obedience; lest, coming unworthily, they eat and drink judgment to themselves.”

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## NOTES

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## DISCUSSION AND APPLICATION

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- ❖ Food is important, but how badly do the Israelites need food at this point? Take a look at what you need verses what you want. What role might this disconnect have on your heart and attitude?
- ❖ Consider the accusation that the people make against Moses and Aaron (and ultimately God), and how these leaders respond. What can we learn about our own attitude toward God's appointed leaders? How about our expectations of them or others?
- ❖ What was the daily gathering of manna designed to teach the people? What aspects of God's character are visible in this practice?
- ❖ Do you believe a "holy ceasing" is a gift from God and something you need? How does your weekly rhythm reflect the importance of this?

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**MISSIONARIES**

Bradford Green . . . . . RUF at Hendrix College; Conway  
Dan Anderson . . . . . Central Presbyterian Church; Little Rock  
Del Farris . . . . . MNA Chaplain Ministries; Atlanta  
Fred Klett . . . . . CHAIM (Christians Announcing Israel’s Messiah); Philadelphia  
Michelle Hill . . . . . CRU/FamilyLife; Little Rock  
Mike Fennema . . . . . Spring Hill Presbyterian Church; Spring Hill  
Mike and Eli Sabin . . . . . MTW; Guam  
Seima and Naoko Aoyagi . . . . . MTW; Tokyo, Japan  
Steve Sanford . . . . . Evangelical Alliance for Immigration Services; Little Rock  
Tom and Karen Mirabella . . . . . MTW; Chiba, Japan  
Union Rescue Mission . . . . . Little Rock

**Trinity Fellowship Church is a congregation of the  
Presbyterian Church in America (PCA)**

*Faithful to the Scriptures, True to the Reformed Faith and Obedient to the Great Commission of Jesus Christ*