

# TRINITY FELLOWSHIP CHURCH (PCA)

BIBLE BELIEVING † CHRIST CENTERED † GRACE FILLED † GOSPEL DRIVEN



## The Lord's Day

January 28<sup>th</sup>, 2018 • 10:45 am

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*Trinity Fellowship Church exists to glorify God by equipping a community of believers to worship God and be witnesses of Him in Central Arkansas and to the ends of the earth.*

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## ◀ **PARAMENTS** ▶

Liturgical colors have an instructional purpose and point us to the life of Christ and the great acts of redemptive history.

These colored hangings, called paraments, are seen on the pulpit, communion table, and baptismal font.

Green represents spiritual growth and world missions.  
It is displayed during “ordinary time”.

<b>Greeters and Ushers</b>	<b>Date</b>	<b>Nursery Volunteer</b>
Phillip Troutte <i>and</i> Gary Wheat	01/28	Valerie Plate
Kevin Breedlove <i>and</i> John Thomas Breedlove	02/04	Joy Denley
Howard Gorter <i>and</i> Lucas Gorter	02/11	Brandi Childress
John Hensley <i>and</i> Gabe Hensley	02/18	Rebecca Gilchrist <i>and</i> Sophia Hensley

# Celebration of Worship

## The Greeting and Announcements

*Announcements can be found on page 15.*

## The Prelude

*During this time, be prayerful and reverent in preparation  
for the worship of our holy God in His sanctuary.  
(Please silence all phones and electronic devices.)*

## ✠ The Call to Worship

Psalm 72:18-19

**Leader:** *Blessed be the LORD, the God of Israel, who alone does wondrous things. Blessed be his glorious name forever; may the whole earth be filled with his glory! Amen and Amen!*

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✠ Please stand, as able

## ✠ The Hymn of Praise

## Blessed Be Your Name

©2002 Thankyou Music

1. Bless - ed be Your name in the land that is plen -  
2. Bless - ed be Your name when the sun's shin - ing down

4

ti - ful, Where Your streams of a - bun - dance flow, bless -  
on me, When the world's all as it should be, bless -

7

ed be Your name. Bless - ed be Your name when I'm  
ed be Your name. Bless - ed be Your name on the

11

found in the des - sert place, Tho' I  
road marked with suf - fer - ing, Tho' there's

13

walk through the wil - der - ness bless - ed be Your name.  
pain in the of - fer - ing bless - ed be Your name.

16

Ev - 'ry bless - ing You pour out I'll turn back to

20

praise. When the dark - ness close - es in, Lord, still I will

24

say, Bless - ed be the name of the Lord, Bless - ed be Your

27

name. Bless - ed be the name of the Lord,

30

Bless - ed be Your glo - ri - ous name!

## ✠ The Prayer of Invocation

### The Call to Confession

Luke 14:27

**Leader:** *Whoever does not bear his own cross and come after me cannot be my disciple.*

## The Corporate Confession of Sin

**Unison:** Lord, we have sinned, without considering how much you love us. You see our sins more clearly than we can ourselves. Lord, you know when we are indifferent to your Word, the Bible; how often we forget to pray; the times we come unwillingly to worship; and yet we turn to you when we are in trouble. Lord, you know when we are untruthful and when we think evil of others. You know how hard it is for us to forgive. Forgive us and make us clean, so that we can obey your call to take up your cross and follow you. Through Jesus Christ, our Lord. Amen.

## The Private Confession of Sin

### The Assurance of Pardon

2 Corinthians 1:3–7

**Leader:** *Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God. For as we share abundantly in Christ's sufferings, so through Christ we share abundantly in comfort too. If we are afflicted, it is for your comfort and salvation; and if we are comforted, it is for your comfort, which you experience when you patiently endure the same sufferings that we suffer. Our hope for you is unshaken, for we know that as you share in our sufferings, you will also share in our comfort.*

# † The Hymn of Assurance

Jesus, I My Cross Have Taken

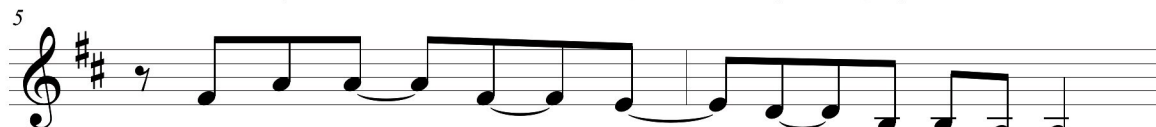
©2001 Bill Moore Music



1. Je - sus I my cross have ta - ken,  
 2. Let the world de - spise and leave me,  
 3. Man may trou - ble and dis - stress me,  
 4. Go then earth - ly fame and treas - ure,  
 5. Soul then know thy full sal - va - tion,  
 6. Haste thee on from grace to glo - ry,



All to leave and fol - low Thee.  
 They have left my Sav - ior too;  
 'Twill but drive me to Thy breast.  
 Come dis - as - ter, scorn and pain;  
 Rise o'er sin and fear and care;  
 Armed by faith and winged by prayer.



Des - ti - tute, de - spised, for - sa - ken,  
 Hu - man hearts and looks de - ceive me;  
 Life with tri - als hard may press me;  
 In Thy ser - vice pain is pleas - ure,  
 Joy to find in ev - ery sta - tion,  
 Heav'ns e - ter - nal days be - fore thee,



Thou, from hence, my all shall be.  
 Thou art not, like them, un - true;  
 Heav'n will bring me sweet - er rest;  
 With Thy fa - vor loss is gain.  
 Some - thing still to do or bear.  
 God's own hand shall guide thee there.

9

Per - ish ev - ery fond am - bi - tion,  
 O, while Thou dost smile up - on me,  
 Oh, 'tis not in grief to harm me  
 I have called Thee A - bba Fa - ther,  
 Think what Spir - it dwells with - in thee,  
 Soon shall close thy earth - ly mis - sion,

11

All I've sought or hoped or known;  
 God of wis - dom, love, and might,  
 While Thy love is left to me;  
 I have stayed my heart on Thee;  
 Think what Fa - ther's smiles are thine;  
 Soon shall pass thy pil - grim days,

13

Yet how rich is my con - di - tion,  
 Foes may hate and friends dis - own me;  
 Oh 'twere not in joy to charm me,  
 Storms may howl and clouds may ga - ther,  
 Think that Je - sus died to win thee,  
 Hope shall change to fru - i - tion,

15

God and heaven are still my own.  
 Show Thy face, and all bright.  
 Were that joy un - mixed Thee.  
 All must work for good me.  
 Child of heav'n, canst thou pine?  
 Faith to sight and prayer to praise.



## **The Children's Message**

*All children are invited to come forward during this time.*

## **The Prayers of the People**

*God calls us to be a praying people.  
Let us join in prayer, offering our praise,  
thanksgiving, and intercession to God.*

## **The Offertory**

*Our offering is an act of worship in which we express our gratitude and reliance on God.  
For those of you who are guests with us today, giving is not obligatory.  
We are eager to share with you more about our church and its ministry  
and to invite you to participate with us as you are called by God.  
If you have filled out a visitor's card, please place it in the plate as it is passed.*

## ✠ The Doxology

Praise God from whom all bless - ings flow; praise him, all

6 crea - tures here be - low; praise him a - bove, ye heav'n - ly

12 host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## ✠ The Prayer of Dedication

*This prayer acknowledges that God is the giver of all good gifts  
and that money itself cannot accomplish good in the world without God's blessing*

[11] One day, when Moses had grown up, he went out to his people and looked on their burdens, and he saw an Egyptian beating a Hebrew, one of his people. [12] He looked this way and that, and seeing no one, he struck down the Egyptian and hid him in the sand. [13] When he went out the next day, behold, two Hebrews were struggling together. And he said to the man in the wrong, “Why do you strike your companion?” [14] He answered, “Who made you a prince and a judge over us? Do you mean to kill me as you killed the Egyptian?” Then Moses was afraid, and thought, “Surely the thing is known.” [15] When Pharaoh heard of it, he sought to kill Moses. But Moses fled from Pharaoh and stayed in the land of Midian. And he sat down by a well.

[16] Now the priest of Midian had seven daughters, and they came and drew water and filled the troughs to water their father's flock. [17] The shepherds came and drove them away, but Moses stood up and saved them, and watered their flock. [18] When they came home to their father Reuel, he said, “How is it that you have come home so soon today?” [19] They said, “An Egyptian delivered us out of the hand of the shepherds and even drew water for us and watered the flock.” [20] He said to his daughters, “Then where is he? Why have you left the man? Call him, that he may eat bread.” [21] And Moses was content to dwell with the man, and he gave Moses his daughter Zipporah. [22] She gave birth to a son, and he called his name Gershom, for he said, “I have been a sojourner in a foreign land.”

[23] During those many days the king of Egypt died, and the people of Israel groaned because of their slavery and cried out for help. Their cry for rescue from slavery came up to God. [24] And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. [25] God saw the people of Israel—and God knew.

**The Sermon**

“Identity Crisis”

Rev. Brad DeVries

### **Discussion and Application**

1. Have you ever taken matters into your own hands without considering the commands and values of God? What happened? What impact does privilege have on Moses' character?
2. Do you think the detours of life are really detours in God's providence? How does the preparation and identity-shaping experience of Moses translate to your life in the church?
3. How does the exile of Moses, his time "in the wilderness", point us to and show us the glory of Christ?

# † The Hymn of Response

The Solid Rock  
Public Domain

1. My hope is built on noth - ing less  
 2. When dark - ness seem to hide His face  
 3. His oath, His cov - e - nant, His blood  
 4. When He shall come with trum - pet sound,

Than Je - sus' blood and right - eous - ness;  
 I rest on His and un - chang - ing grace;  
 Oh, port may I in the in - whelm - ing flood;  
 found;

I dare not trust the sweet - est frame,  
 In ev - 'ry high and storm - y gale,  
 When all a - round my soul gives way,  
 Dressed in His right - eous - ness a - lone,

But whol - ly lean on Je - sus' name.  
 My an - chor holds with in the veil.  
 He then is all my hope and the stay.  
 Fault - less to stand be - fore the throne.

On Christ, the sol - id Rock, I stand; All oth - er ground is  
 12 sink - ing sand, All oth - er ground is sink - ing sand.

## ✠ The Benediction

**Leader:** *Go into the world: dance, laugh, sing and create.*

**People:** We go with the assurance of God's blessing.

**Leader:** *Go into the world: risk, explore, discover, and love.*

**People:** We go with the assurance of God's grace.

**Leader:** *Go into the world: believe, hope, struggle, and remember.*

**People:** We go with the assurance of God's love. Thanks be to God!

## ✠ The Gloria Patri

## The Postlude

*As you leave the sanctuary today, may you know the hope to which God has called you, experience the riches of his glorious inheritance in the saints, and trust his incomparably great power for us who believe.*

*Please help us love our community by recycling your unneeded bulletins as you leave.*

*A recycling bin is located by the door in the foyer.*

## Announcements

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**Nominations for Elder and Deacon** ▶ Our God graciously raises up and equips certain men in the church to serve as officers. Please be praying for those whom the Lord is preparing and who will be nominated to humbly serve and lead in these roles. Officer nomination forms can be found on the table in the narthex. Please submit paper nominations to one of the existing elders, or email nominations to Brad by February 25th.

**Newsletter Deadline** ▶ Today is the deadline to submit articles for the February Newsletter.

**Valentine's Banquet** ▶ Our annual Valentine's Banquet will be Saturday, February 10th, beginning at 5:30 in the Fellowship Hall. Childcare will be provided for children and youth (ages 18 and under). Entrées for adults include choice of pepper-crusted pork loin or chicken in sherry mushroom sauce. All entrées include carrot soufflé, yeast rolls, strawberry romaine salad with raspberry vinaigrette, and chocolate cake. A link to sign up can be found on our website. The deadline to sign up is next Sunday, February 4th.

**Hymns of Grace Hymn Sing** ▶ There will be a church-wide hymn sing on Sunday, February 11th, beginning at 6:00 pm to celebrate our new hymnal, *Hymns of Grace*.

**"Christ in the Passover"** ▶ Trinity Fellowship will be hosting a special Maundy Thursday Seder Presentation on Thursday evening, March 29th. This presentation will be led by Rev. Stephen Atkinson, Director of Ministry for Christian Witness to Israel and a Teaching Elder in the PCA. In the presentation, Rev. Atkinson will be presenting a demonstration of the Seder, explaining the symbolism as it points to Christ. Light refreshments to follow. This event is open to the public, so be sure to mark your calendars and invite others!

**Men's Camping Trip** ▶ The annual Men's Camping trip is scheduled for Friday, April 6th - Sunday, April 8th. This is for all the men and young men at TFC. Mark your calendars!

**Contribution Statements** ▶ Contribution Statements for 2017 have been sent out via email. If you did not receive an email, or would like a paper copy of your statement, please contact Janet Gilchrist.

## Trinity Fellowship Church (PCA)

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#### ELDERS

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Darrel Croswell: 501-681-4114	Bill Dempsey: 707-338-3489
Ron Plate: 501-258-0753	Glenn VanEnk: 501-766-0931

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#### DEACONS

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Boyd Irby: 501-920-5615	Nick Sartain: 501-920-0516
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#### MISSIONARIES

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Bradford Green	RUF at Hendrix College; Conway
Dan Anderson	Central Presbyterian Church; Little Rock
Del Farris	MNA Chaplain Ministries; Atlanta
Fred Klett	CHAIM (Reformed Ministry to Jewish People); Philadelphia
Michelle Hill	CRU/FamilyLife; Little Rock
Mike Fennema	Spring Hill Presbyterian Church; Spring Hill
Mike and Eli Sabin	MTW; Guam
Seima and Naoko Aoyagi	MTW; Tokyo, Japan
Steve Sanford	Evangelical Alliance for Immigration Services; Little Rock
Tom and Karen Mirabella	MTW; Chiba, Japan
Union Rescue Mission	Little Rock

**Trinity Fellowship Church is a congregation of the  
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*Faithful to the Scriptures, True to the Reformed Faith and Obedient to the Great Commission of Jesus Christ*

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