

TRINITY FELLOWSHIP CHURCH (PCA)

BIBLE BELIEVING † CHRIST CENTERED † GRACE FILLED † GOSPEL DRIVEN



The Lord's Day

August 6th, 2017 • 10:45 am

Trinity Fellowship Church exists to glorify God by equipping a community of believers to worship God and be witnesses of Him in Central Arkansas and to the ends of the earth.

◀ PARAMETERS ▶

Liturgical colors have an instructional purpose and point us to the life of Christ and the great acts of redemptive history.

These colored hangings, called paraments, are seen on the pulpit, communion table, and baptismal font.

Green represents spiritual growth and world missions.

It is displayed during “ordinary time,” which is the period between Pentecost and Advent.

Greeters and Ushers	Date	Nursery Volunteer
John Hensley <i>and</i> Gabe Hensley	08/06	Joy Denley
Boyd Irby <i>and</i> Christopher Irby	08/13	Lee VanEnk
David Lukas <i>and</i> Ben Lukas	08/20	Janet Gilchrist <i>and</i> Rebecca Gilchrist
Nick Sartain <i>and</i> Aiden Sartain	08/27	Valerie Plate

Celebration *of* Worship

The Greeting and Announcements

Announcements can be found on page 14.

The Prelude

*During this time, be prayerful and reverent in preparation
for the worship of our holy God in His sanctuary.
(Please silence all phones and electronic devices.)*

† The Call to Worship

Psalm 34:1-3, 8

Leader: *I will bless the LORD at all times; his praise shall continually be in my mouth.
My soul makes its boast in the LORD; let the humble hear and be glad. Oh,
magnify the LORD with me, and let us exalt his name together! Oh, taste and see
that the LORD is good! Blessed is the man who takes refuge in him!*

† Please stand, as able

† The Hymn of Praise

Immortal, Invisible, God Only Wise

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1. Im - mor - tal, in - vis - i - ble, God on - ly wise, In
 2. Un - rest - ing, un - hast - ing, and si - lent as light, Nor
 3. To all, life Thou giv - est, to both great and small; In
 4. Great Fa - ther of glo - ry, pure Fa - ther of light, Thine

5



light in - ac - ces - si - ble hid from our eyes, Most
 want - ing, nor wast - ing, Thou rul - est in might; Thy
 all life Thou liv - est, the true life of all; We
 an - gels a - dore Thee, all veil - ing their sight; All

9



bles - ed, most glo - rious, the An - cient of Days, Al -
 jus - tice, like moun - tains, high soar - ing a - bove Thy
 blos - som and flour - ish as leaves on the tree, And
 praise we would ren - der; O help us to see 'Tis

13



might - y, vic - to - rious, Thy great name we praise.
 clouds, which are foun - tains of good - ness and love.
 with - er and per - ish - but naught chang - est Thee.
 on - ly the splen - dor of light hid - eth Thee!

† The Prayer of Invocation

The Call to Confession

Colossians 3:12-13

Leader: *Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.*

The Corporate Confession of Sin

from *Prone to Wander*

Unison: Gracious and forgiving Father, we confess that we have a difficult time forgiving those who sin against us. Instead of putting on compassion and kindness, and forgiving as we have so richly been forgiven, we rehearse the sins of others and grow bitter and resentful toward them. Thank you, Father, that this is not how you have treated us. You have not held our sins against us, instead you have taken every last one and crucified them in Jesus. Help us today to taste afresh your grace to us in the gospel, and to see anew the depths of our sin that you have forgiven. Transform us by your grace, so that we may become people who readily forgive others, just as you have already forgiven us. We pray in Jesus' name. Amen.

The Private Confession of Sin

The Assurance of Pardon

Romans 5:6, 9-10

Leader: *For while we were still weak, at the right time Christ died for the ungodly. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.*

† The Hymn of Assurance

All I Have Is Christ
©2008 Sovereign Grace Music



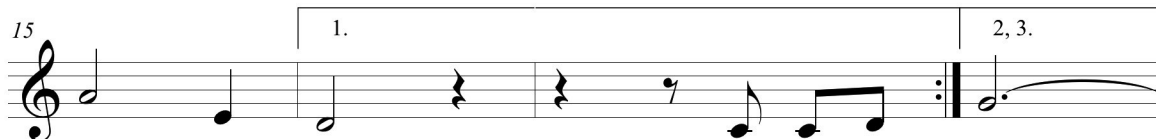
1. I once was lost in dark - est night, yet thought I knew the way. The sin that
2. But as I ran my hell-bound race, in - dif - ferent to the cost, you looked up -
3. Now, Lord, I would be yours a - lone, and live so all might see. The strength to



prom-ised joy and life had led me to the grave. I had no hope that you would
on my help-less state and led me to the cross. And I be - held God's love dis -
fol - low your com-mands could nev - er come from me. O Fa - ther, use my ran-somed



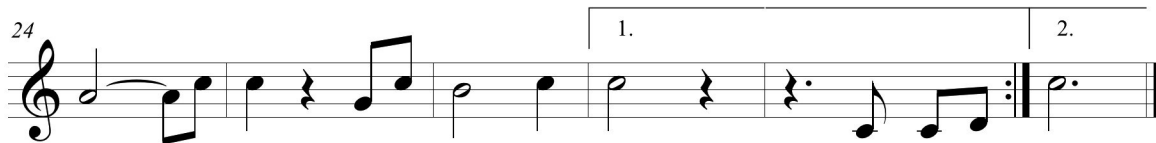
own a reb - el to your will. And if you had not loved me first, I would re-
played. You suf-ered in my place. You bore the wrath re-served for me. Now all I
life in an - y way you choose. And let my song for - ev - er be my on - ly



fuse know boast you is is still. (to vs. 2) 2. But as I grace. you.



Hal - le - lu - jah! All I have is Christ. Hal - le -



lu - jah! Je - sus is my life. (to vs. 3) 3. Now, Lord, I life.

Leader: *Who is Christ Jesus?*

Unison: He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

The Prayers of the People

*God calls us to be a praying people.
Let us join in prayer, offering our praise,
thanksgiving, and intercession to God.*

The Lord's Prayer

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever. Amen.

The Offertory

*Our offering is an act of worship in which we express our gratitude and reliance on God.
For those of you who are guests with us today, giving is not obligatory.
We are eager to share with you more about our church and its ministry
and to invite you to participate with us as you are called by God.
If you have filled out a visitor's card, please place it in the plate as it is passed.*

† The Doxology

Musical score for "The Doxology" in G major and 2/4 time. The score consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost. Amen." The score includes measure numbers 6 and 12. The piano accompaniment features a steady bass line with chords that support the vocal melody.

Praise God from whom all bless - ings flow; praise him, all

6
crea - tures here be - low; praise him a - bove, ye heav'n - ly

12
host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

† The Prayer of Dedication

*This prayer acknowledges that God is the giver of all good gifts
and that money itself cannot accomplish good in the world without God's blessing*

[6] And they went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. [7] And when they had come up to Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them. [8] So, passing by Mysia, they went down to Troas. [9] And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” [10] And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

[11] So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, [12] and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. [13] And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. [14] One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. [15] And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

The Sermon

“The Macedonian Call”

Rev. Tom Mirabella



† The Hymn of Response

And Can It Be
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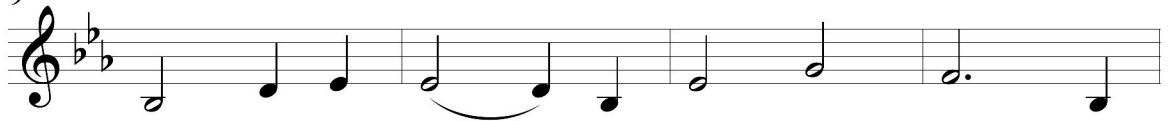
1. And can it be that I should gain An
2. He left His Fa - ther's throne a - bove, So
3. Long my im - pris - oned spir - it lay Fast
4. No con - dem - na - tion now I dread; Je -

5



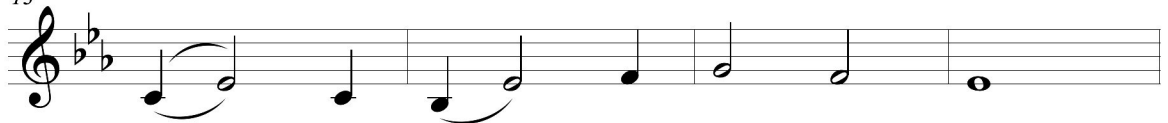
in - t'rest in the Sav - ior's blood?
free, so in - fi - nite His grace;
bound in sin and na - ture's night;
sus, and all in Him is mine!

9



Died He for me, who caused His pain? For
Emp - tie Him - self of all but love, And
Thine eye dif - fused a quick - 'ning ray, I
A - live in Him, my liv - ing Head, And

13



me, who Him - to death pur - sued?
bled for Ad - am's help - less race.
woke, the dun - geon flamed with light.
clothed in right - eous - ness di - vine;

17

A - maz - ing love! how can it be That
 'Tis mer - cy all, im - mense and free; For,
 My chains fell off, my heart was free; I
 Bold I ap - proach th'e - ter - nal throne And

21

Thou, my God, should die for me? A -
 O my God, it found out me.
 rose, went forth and fol - lowed Thee.
 claim the crown, through Christ, my own.

25

maz - ing love! how can it be That
 A - maz - ing love! how can it be

29

Thou, my God, should die for me!
 That Thou, my God, God,

Announcements

Fellowship Lunch ▶ Our monthly Fellowship Lunch will be held in the Fellowship Hall following our worship service. All are invited!

Communion ▶ We are scheduled to celebrate the Lord's Supper next Sunday. Let us therefore follow Paul's admonition in 1 Corinthians 11:27–29 to partake of the Lord's Supper in a worthy manner by examining ourselves before the Lord. The Westminster Shorter Catechism states, "It is required of them that would worthily partake of the Lord's Supper, that they examine themselves of their knowledge to discern the Lord's body, of their faith to feed upon Him, of their repentance, love, and new obedience; lest, coming unworthily, they eat and drink judgment to themselves."

Lindberg Send-Off ▶ There will be a send-off party for the Lindberg family this Saturday, August 12th, beginning at 4:30 pm at the VanEnk home (8 Norfolk Dr. in Maumelle). Burgers and hot dogs will be provided. Those attending are asked to bring a side item, dessert, or drinks.

Parents' Night Out ▶ The next Parents' Night Out will be Saturday, August 19th, from 5:00-8:00 pm. Please sign up using the sheet located in the narthex. We are also in need of volunteers to provide childcare and food.

Ladies' Fall Brunch ▶ The ladies of TFC are invited to the annual Fall Brunch on Saturday, September 9th, beginning at 10:00 am. Plans for the upcoming year will be discussed during the brunch. Mark your calendars!

Teachers for Sunday School ▶ We are in need of teachers and substitutes for the upcoming Sunday School term. Please contact Heath if you would be willing to serve in this ministry.

Women's Bible Study ▶ The Women's Summer Bible Study is studying the book *Enjoy* by Trillia Newbell and meets on Wednesdays at 6:30 pm at the church.

Men's Bible Studies ▶ The Tuesday Men's Bible Study is studying 2 Timothy and meets weekly at 11:30 am at Bookends Cafe (120 River Market Ave). The Thursday Men's Bible Study is studying spiritual disciplines using material from *Man in the Mirror* and meets weekly at 6:00 am at the church.

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Boyd Irby: 501-920-5615 Nick Sartain: 501-920-0516

MISSIONARIES

Bradford Green RUF at Hendrix College; Conway
Dan Anderson Central Presbyterian Church; Little Rock
Del Farris MNA Chaplain Ministries; Little Rock
Fred Klett CHAIM (Reformed Ministry to Jewish People); Philadelphia
Michelle Hill CRU/FamilyLife; Little Rock
Mike Fennema Spring Hill Presbyterian Church; Spring Hill
Mike Ford RUF at the University of Arkansas; Fayetteville
Mike and Eli Sabin MTW; Guam
Seima and Naoko Aoyagi MTW; Tokyo, Japan
Steve Sanford Evangelical Alliance for Immigration Services; Little Rock
Tom and Karen Mirabella MTW; Chiba, Japan
Union Rescue Mission Little Rock

**Trinity Fellowship Church is a congregation of the
Presbyterian Church in America (PCA)**

Faithful to the Scriptures, True to the Reformed Faith and Obedient to the Great Commission of Jesus Christ

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