

# TRINITY FELLOWSHIP CHURCH (PCA)

BIBLE BELIEVING † CHRIST CENTERED † GRACE FILLED † GOSPEL DRIVEN



## The Lord's Day

July 2<sup>nd</sup>, 2017 • 10:45 am

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*Trinity Fellowship Church exists to glorify God by equipping a community of believers to worship God and be witnesses of Him in Central Arkansas and to the ends of the earth.*

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## ◀ PARAMETERS ▶

Liturgical colors have an instructional purpose and point us to the life of Christ and the great acts of redemptive history.

These colored hangings, called paraments, are seen on the pulpit, communion table, and baptismal font.

Green represents spiritual growth and world missions.

It is displayed during “ordinary time,” which is the period between Pentecost and Advent.

Greeters and Ushers	Date	Nursery Volunteer
Josh Childress <i>and</i> Jim Gilchrist	07/02	Joy Denley
Aaron Lindberg <i>and</i> Kurt Lueken	07/09	Bernadette Dempsey
Ed Sartain <i>and</i> Gary Wheat	07/16	Janet Gilchrist <i>and</i> Rebecca Gilchrist
Kevin Breedlove <i>and</i> J.T. Breedlove	07/23	Diane Buck

# Celebration *of* Worship

## The Greeting and Announcements

*Announcements can be found on page 14.*

## The Prelude

*During this time, be prayerful and reverent in preparation  
for the worship of our holy God in His sanctuary.  
(Please silence all phones and electronic devices.)*

## ✠ The Call to Worship

Psalm 103:1-5

**Leader:** *Bless the LORD, O my soul, and all that is within me, bless his holy name! Bless the LORD, O my soul, and forget not all his benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good so that your youth is renewed like the eagle's.*

# † The Hymn of Praise

10,000 Reasons (Bless the Lord)

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Bless the Lord, oh, my soul, oh, my soul. Wor-ship His ho - ly name.

Sing like nev - er be-fore, oh, my soul. I

wor-ship Your ho - ly name. 1. The sun comes up. It's a

new day dawn - ing. It's time to sing Your song a - gain. What -

ev - er may pass and what - ev - er lies be - fore me,

let me be sing - ing when the ev'n - ing comes.

2. You're rich in love and You're slow to anger.  
Your name is great and Your heart is kind.  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find.

*(Repeat Chorus)*

3. And on that day when my strength is failing,  
The end draws near and my time has come,  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore.

*(Repeat Chorus)*

## † The Prayer of Invocation

### The Affirmation of Faith

Westminster Larger Catechism, 171

**Leader:** *How are they that receive the sacrament of the Lord's supper to prepare themselves before they come unto it?*

**Unison:** They that receive the sacrament of the Lord's supper are, before they come, to prepare themselves thereunto, by examining themselves of their being in Christ, of their sins and wants; of the truth and measure of their knowledge, faith, repentance; love to God and the brethren, charity to all men, forgiving those that have done them wrong; of their desires after Christ, and of their new obedience; and by renewing the exercise of these graces, by serious meditation, and fervent prayer.

### The Invitation to Confession

1 Corinthians 11:27-29

**Leader:** *Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.*

### The Corporate Confession of Sin

from *The Worship Sourcebook*

**Unison:** Eternal God, whose covenant with us is never broken: we confess that we have failed to fulfill your will for us. We betray our neighbors, desert our friends, and run in fear when we should be loyal. Though you have bound yourself to us, we have not bound ourselves to you. God, have mercy on us weak and willful people. Lead us once again to your table, and unite us to Christ, who is the bread of life and the vine from which we grow in grace. To Christ be praise forever. Amen.

### The Private Confession of Sin

## The Assurance of Pardon

Psalm 103:8-13

**Leader:** *The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us. As a father shows compassion to his children, so the LORD shows compassion to those who fear him.*

## † The Hymn of Assurance

## O Love That Will Not Let Me Go

©1997 Christopher Miner Music

1. O Love that will not let me go,  
 2. O Light that all my way  
 3. O Joy that through my  
 4. O Cross that lift me up

go, way, pain, head,  
 I I I I  
 rest yield can dare  
 my my not not  
 wear flick close ask  
 - y - 'ring my to  
 soul torch heart fly  
 in to to from

thee; thee; thee; thee;  
 I My I I  
 give heart trace lay  
 thee re the in  
 - back stores rain dust  
 the its bow life's  
 life bor through glo  
 - - rowed the ry

owe, ray, rain, dead,  
 That That And And  
 in in feel from  
 thine thy the the  
 o sun pro ground  
 - - shine's - mise there  
 depths blaze is blos  
 its its not somes

16

flow day vain, red May May bright That Life rich - er, bright - er, morn shall full - er fair - er tear - less end - less be. be. be. be.

## The Prayers of the People

*God calls us to be a praying people.  
Let us join in prayer, offering our praise,  
thanksgiving, and intercession to God.*

## The Offertory

*Our offering is an act of worship in which we express our gratitude and reliance on God.  
For those of you who are guests with us today, giving is not obligatory.  
We are eager to share with you more about our church and its ministry  
and to invite you to participate with us as you are called by God.  
If you have filled out a visitor's card, please place it in the plate as it is passed.*

## ✝ The Doxology

Praise God from whom all bless - ings flow; praise him, all

6 crea - tures here be - low; praise him a - bove, ye heav'n - ly

12 host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## ✝ The Prayer of Dedication

*This prayer acknowledges that God is the giver of all good gifts  
and that money itself cannot accomplish good in the world without God's blessing*



[17] Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. [18] For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. [19] Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. [20] But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, [21] who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. [1] Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

[9] What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

**The Sermon**

“The Real Deal”

Rev. Brad DeVries

### **Discussion and Application**

1. How do you feel about imitating other godly men and women? How about being a godly example for others? If you were being watched all the time (and you are!), what things about your life in Christ would you like to change?
2. *“Hope for the future has great power for the present”* Consider your life at present, and the struggles you face spiritually, emotionally, even physically. How does this phrase inform your situation? How should it?
3. How does Paul’s description in 3:21 inform our understanding of resurrected life? Do you look forward to a resurrection body?

# † The Hymn of Preparation

## The Church's One Foundation

©1996 Parson John Publishing

1. The Chur - ch's one foun - da - tion is Je - sus Christ her  
 2. E - lect from ev - ery na - tion, yet one o'er all the  
 3. 'Mid toil and trib - u - la - tion, and tu - mult of her  
 4. Yet she on earth hath un - ion With God, the Three in

4 Lord, She is His new cre - a - tion by  
 earth; Her chart - er of sal - va - tion, one  
 war, She waits the con - sum - ma - tion, of  
 One, And mys - tic sweet com - mun - ion with

7 wa - ter and the Word: From heaven He came and  
 Lord, one faith, the one birth; One ho - ly name she  
 peace for - ev - er more; Till O with the vi - sion  
 those whose rest is won: O hap - py ones and

10 sought her to be His ho - ly bride; With  
 bless - es, par - takes His ho - ly food; And  
 glo - rious ly! Lord, long - ing eyes - ly are blest, And  
 ho - ly! Lord, give us grace that we, Like

13 His own blood He bought her and for her life He died.  
 to the one great Church she vic - to - rious ly, shall ev - ery grace en - dued.  
 them, the great Church meek and low - ly, on be high may the Church dwell with Thee.

## The Sacrament of the Lord's Supper

*We welcome all baptized Christians who have professed their faith in Jesus Christ for salvation and are members of congregations that proclaim the gospel to join with us in the celebration of the Lord's Supper.*

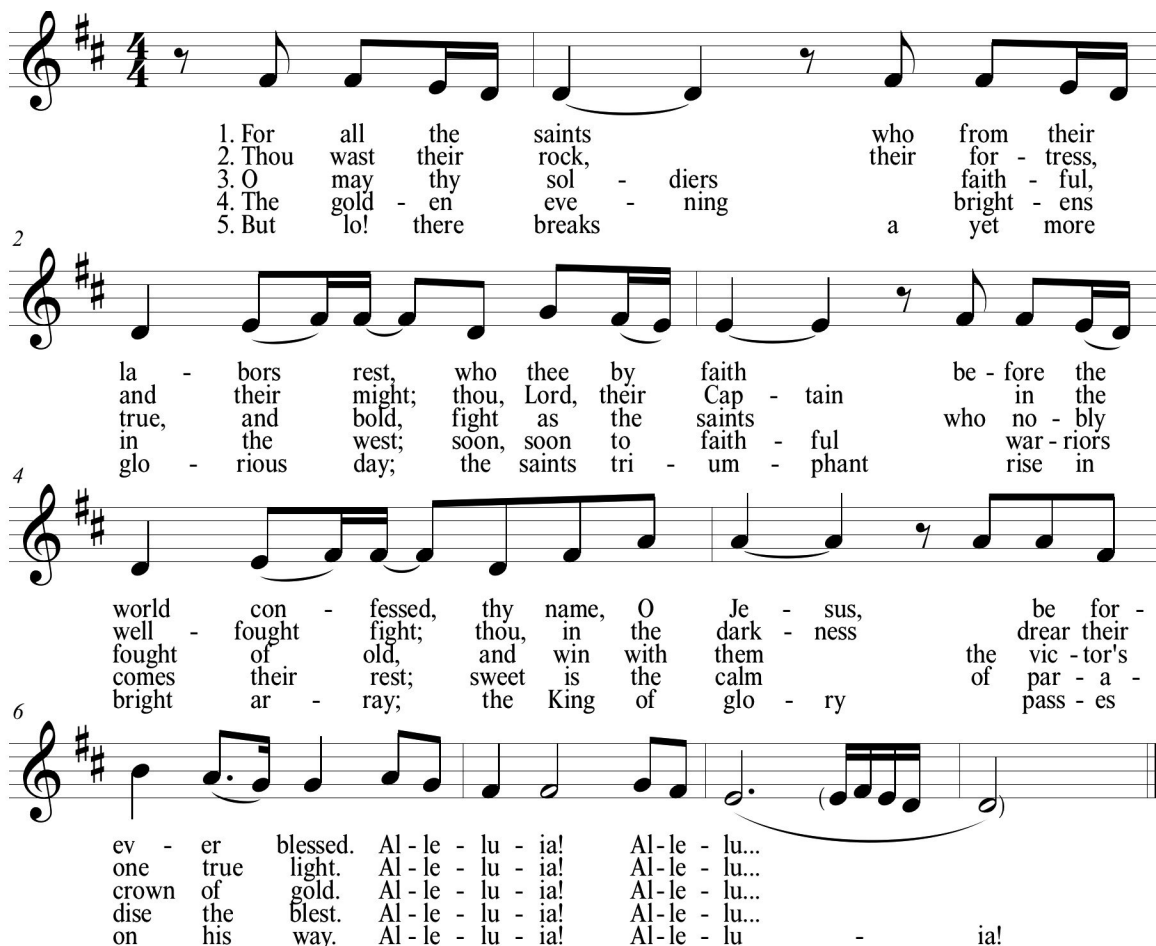
We serve gluten-free bread and your choice of  
grape juice (colored cups, outer ring) or wine (clear cups, inner rings).

*As the communion elements are distributed, please wait until all are served so that we may partake together.*

### ✠ The Hymn of Response

### For All the Saints

©1997 Christopher Miner Music



1. For all the saints who from their  
2. Thou wast their rock, their  
3. O may thy sol - diers  
4. The gold - en eve - ning  
5. But lo! there breaks a yet more

la - bors rest, who thee by faith be - fore the  
and their might; thou, Lord, their Cap - tain in the  
true, and bold, fight as the saints who no - bly  
in the and west; soon, soon to faith - ful war - riors  
glo - rious day; the saints tri - um - phant rise in

world con - fessed, thy name, O Je - sus, be for -  
well - fought of fight; thou, in the dark - ness dread their  
fought of old; and thou, in with them vic - tor's  
comes of their rest; sweet is with the calm glo - ry the of par - a -  
bright ar - ray; the King of glo - ry pass - es

ev - er blessed. Al - le - lu - ia! Al - le - lu...  
one true light. Al - le - lu - ia! Al - le - lu...  
crown of gold. Al - le - lu - ia! Al - le - lu...  
dis - the blest. Al - le - lu - ia! Al - le - lu...  
on his way. Al - le - lu - ia! Al - le - lu - ia!

## ✠ The Benediction

## ✠ The Gloria Patri

First system of the musical score for 'The Gloria Patri'. It features a treble and bass staff in G major (one sharp) and 4/4 time. The melody in the treble staff begins with a quarter rest, followed by quarter notes G4, A4, B4, and A4. The bass staff provides harmonic support with chords. The lyrics 'Glo - ry be to the Fa - ther, and to the Son, and to the' are written below the staves.

Glo - ry be to the Fa - ther, and to the Son, and to the

Second system of the musical score, starting at measure 5. The treble staff continues the melody with quarter notes G4, A4, B4, and A4, followed by a quarter rest. The bass staff continues with chords. The lyrics 'Ho - ly Ghost; as it was in the be - gin - ning, is' are written below the staves.

Ho - ly Ghost; as it was in the be - gin - ning, is

Third system of the musical score, starting at measure 9. The treble staff continues the melody with quarter notes G4, A4, B4, and A4, followed by a quarter rest. The bass staff continues with chords. The lyrics 'now, and ev - er shall be, world with-out end. A - men, a - men.' are written below the staves.

now, and ev - er shall be, world with-out end. A - men, a - men.

## The Postlude

*As you leave the sanctuary today, may you know the hope to which God has called you, experience the riches of his glorious inheritance in the saints, and trust his incomparably great power for us who believe.*

*Please help us love our community by recycling your unneeded bulletins as you leave.*

*A recycling bin is located by the door in the foyer.*

## Announcements

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**Fellowship Lunch** ▶ Our monthly Fellowship Lunch will be next Sunday, July 9th, immediately following our worship service. Members are encouraged to bring a dish to share. Darrel Croswell's MCG is responsible for set up and clean up for this lunch.

**Parents' Night Out** ▶ The next Parents' Night Out will be Saturday, July 15th, from 5:00-8:00 pm. We are in need of volunteers to provide childcare and food. Please sign up using the sheet located in the narthex.

**Women's Bible Study** ▶ The Women's Summer Bible Study is studying the book *Enjoy* by Trillia Newbell and meets on Wednesdays at 6:30 pm at the church.

**Men's Bible Studies** ▶ The Tuesday Men's Bible Study is studying 2 Timothy and meets weekly at 11:30 am at Bookends Cafe (120 River Market Ave). The Thursday Men's Bible Study is studying spiritual disciplines using material from *Man in the Mirror* and meets weekly at 6:00 am at the church.

**Nursery Volunteers** ▶ We are in need of volunteers to serve in the nursery on Sunday mornings. A sign up sheet is located in the narthex.

**Mowing Volunteers** ▶ We are in need of volunteers to mow the church grounds throughout the summer. A sign up sheet is located in the narthex.



**Trinity Fellowship Church (PCA)**  
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**ELDERS**

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Darrel Croswell: 501-681-4114      Bill Dempsey: 707-338-3489  
Ron Plate: 501-258-0753      Glenn VanEnk: 501-766-0931

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**DEACONS**

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Boyd Irby: 501-920-5615      Nick Sartain: 501-920-0516

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**MISSIONARIES**

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Bradford Green . . . . . RUF at Hendrix College; Conway  
Dan Anderson . . . . . Central Presbyterian Church; Little Rock  
Del Farris . . . . . MNA Chaplain Ministries; Little Rock  
Fred Klett . . . . . CHAIM (Reformed Ministry to Jewish People); Philadelphia  
Michelle Hill . . . . . CRU/FamilyLife; Little Rock  
Mike Fennema . . . . . Spring Hill Presbyterian Church; Spring Hill  
Mike Ford . . . . . RUF at the University of Arkansas; Fayetteville  
Mike and Eli Sabin . . . . . MTW; Guam  
Seima and Naoko Aoyagi . . . . . MTW; Tokyo, Japan  
Steve Sanford . . . . . Evangelical Alliance for Immigration Services; Little Rock  
Tom and Karen Mirabella . . . . . MTW; Chiba, Japan  
Union Rescue Mission . . . . . Little Rock

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*Faithful to the Scriptures, True to the Reformed Faith and Obedient to the Great Commission of Jesus Christ*

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