

# TRINITY FELLOWSHIP CHURCH (PCA)

BIBLE BELIEVING † CHRIST CENTERED † GRACE FILLED † GOSPEL DRIVEN



**The Lord's Day**

**Fifth Sunday of Easter**

**May 14<sup>th</sup>, 2017 • 10:45 am**

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*Trinity Fellowship Church desires to glorify God by equipping a community of believers to worship God and be witnesses of Him in Central Arkansas and to the ends of the earth.*

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## ◀ PARAMETERS ▶

Liturgical colors have an instructional purpose and point us to the life of Christ and the great acts of redemptive history.

These colored hangings, called paraments, are seen on the pulpit, communion table, and baptismal font.

White represents joy, purity, and victory, and is displayed during the seasons of Christmas and Easter, as well as occasions remembering the joyful and glorious mysteries of our Lord.

<b>Greeters and Ushers</b>	<b>Date</b>	<b>Nursery Volunteer</b>
Kevin Breedlove <i>and</i> John Breedlove	05/14	Valerie Plate
Howard Gorter <i>and</i> Lucas Gorter	05/21	Aaliyah Sartain <i>and</i> Kylie Sartain

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# Celebration of Worship

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## The Greeting and Announcements

*Announcements can be found on page 14.*

## The Prelude

*During this time, be prayerful and reverent in preparation  
for the worship of our holy God in His sanctuary.  
(Please silence all phones and electronic devices.)*

## † The Call to Worship

Psalm 46

**Leader:** *God is our refuge and strength, a very present help in trouble.*

**People:** Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea, though its waters roar and foam, though the mountains tremble at its swelling.

**Leader:** *There is a river whose streams make glad the city of God, the holy habitation of the Most High. God is in the midst of her; she shall not be moved; God will help her when morning dawns. The nations rage, the kingdoms totter; he utters his voice, the earth melts.*

**People:** The LORD of hosts is with us; the God of Jacob is our fortress.

**Leader:** *Come, behold the works of the LORD, how he has brought desolations on the earth. He makes wars cease to the end of the earth; he breaks the bow and shatters the spear; he burns the chariots with fire. “Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!”*

**People:** The LORD of hosts is with us; the God of Jacob is our fortress.

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† Please stand, as able

† The Hymn of Praise

A Mighty Fortress Is Our God

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1. A might - y for - tress is our God, A bul - wark nev - er  
 2. Did we in our own strength con - fide, Our striv - ing would be  
 3. And though this world, with dev - ils filled, Should threat - en to un -  
 4. That word a - bove all earth - ly powers, No thanks to them a -



fail - ing; Our help - er He, a - mid the flood Of  
 los - ing; Were not the right man on our side, The  
 do - us, We will not fear for God hath willed His  
 bid - eth; The Spir - it and the gifts are ours Through



mor - tal ills pre - vail - ing: For still our an - cient  
 Man of God's on choos - ing: Dost ask who that may  
 truth to tri - umph through us: The prince of dark - ness  
 Him who with us sid - eth. Let goods and kin - dred



foe Doth seek to work us woe; His craft and power are  
 be? Christ Je - sus, it is He; Lord Sa - ba - oth, His  
 grim, We trem - ble not for him; His rage we can en -  
 go, This mor - tal life al - so; The bod - y they may



great, And, armed with cru - el hate, On earth is not his e - qual.  
 name, From age to age the same, And He must win the bat - tle.  
 dure, For lo, his doom is sure: One lit - tle word shall fell him.  
 kill; God's truth a - bid - eth still: His king - dom is for - ev - er.

## † The Prayer of Invocation

### The Call to Confession

Luke 9:23-25

**Leader:** *“If anyone would come after me, let him deny himself and take up his cross daily and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake will save it. For what does it profit a man if he gains the whole world and loses or forfeits himself?”*

### The Corporate Confession of Sin

from *Prone to Wander*

**Unison:** Heavenly Father, You are our great King. We are eager to declare our willingness to go where you command and follow wherever you lead. Yet we confess that we are very weak and fickle. We are easily distracted and quick to follow our own sinful hearts instead. Thank you, Lord Jesus, that you did not guard your own interests, but chose to leave the comfort and richness of heaven for us. Your obedient, joyful self-sacrifice now enables us to stand before our Father, forgiven of our self-centeredness and clothed in your obedience. Teach us what it means to take up our cross daily and follow you. Help us put to death our overwhelming desires to control our own lives in the present and future. Fill us with such a burning passion for your glory that we will suffer any loss, ridicule, inconvenience, or cost, in order to hear your name praised in every land. Change our selfish hearts. Enlarge them with a love and gratitude toward you so immense and powerful that following you will be our greatest joy and delight. In your name we pray. Amen.

### The Assurance of Pardon

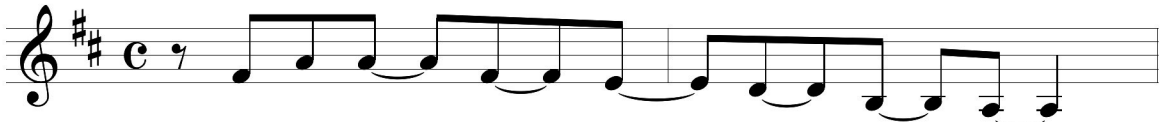
from Galatians 2

**Leader:** *We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. For through the law I died to the law, so that I might live to God. I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.*

† The Hymn of Assurance

Jesus, I My Cross Have Taken

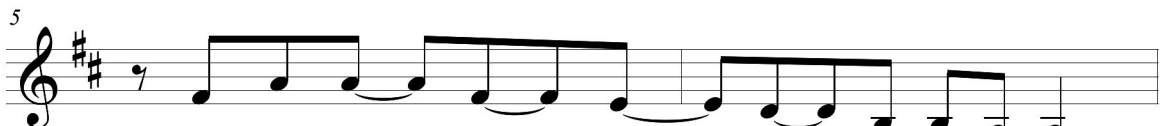
©2001 Bill Moore Music



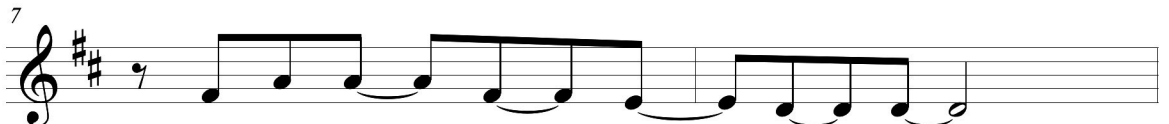
1. Je - sus I my cross have ta - ken,  
 2. Let the world de - spise and leave me,  
 3. Go then earth - ly fame and treas - ure,  
 4. Soul then know thy full sal - va - tion,  
 5. Haste thee on from grace to glo - ry,



All to leave and fol - low Thee.  
 They have left my Sav - ior - too;  
 Come dis - as - ter, scorn and pain;  
 Rise o'er sin and fear and care;  
 Armed by faith and winged by prayer;



Des - ti - tute, de - spised, for - sa - ken,  
 Hu - man hearts and looks de - ceive me;  
 In Thy ser - vice pain is pleas - ure,  
 Joy to find in ev - ery sta - tion,  
 Heav'n's e - ter - nal days be - fore thee,



Thou, from hence, my all shall be.  
 Thou art not, like them, un - true;  
 With Thy fa - vor loss is gain.  
 Some - thing still to do or bear.  
 God's own hand shall guide us there.

9



Per - ish ev - ery fond am - bi - tion,  
 O, while Thou dost smile up - on me,  
 I have called Thee A - bba Fa - ther,  
 Think what Spir - it dwells with - in thee,  
 Soon shall close thy earth - ly mis - sion,

11



All I've sought or hoped or known;  
 God of wis - dom, love, and might;  
 I have stayed my heart on Thee;  
 Think what Fa - ther's smiles are thine;  
 Soon shall pass thy pil - grim days;

13



Yet how rich is my con - di - tion,  
 Foes may hate and friends dis - own me;  
 Storms may howl and clouds may ga - ther,  
 Think that Je - sus died to win thee,  
 Hope shall change to glad fru - i - tion,

15



God and heaven are still my own.  
 Show Thy face, and all is bright.  
 All must work for good to me.  
 Child of heav'n, canst thou pine?  
 Faith to sight and prayer to praise.

## The Affirmation of Faith

Heidelberg Catechism, 1

**Leader:** *What is your only comfort in life and in death?*

**Unison:** That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

## The Prayers of the People

*God calls us to be a praying people.  
Let us join in prayer, offering our praise,  
thanksgiving, and intercession to God.*

## The Lord's Prayer

**Unison:** Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever. Amen.

## The Offertory

*Our offering is an act of worship in which we express our gratitude and reliance on God.  
For those of you who are guests with us today, giving is not obligatory.  
We are eager to share with you more about our church and its ministry  
and to invite you to participate with us as you are called by God.*

*If you have filled out a visitor's card, please place it in the plate as it is passed.*



## † The Doxology

Praise God from whom all bless - ings flow; praise him, all

6  
crea - tures here be - low; praise him a - bove, ye heav'n - ly

12  
host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## † The Prayer of Dedication

*This prayer acknowledges that God is the giver of all good gifts  
and that money itself cannot accomplish good in the world without God's blessing*

## † The Reading of Scripture

Philippians 1:18-26  
*English Standard Version*

[18] What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I rejoice.

Yes, and I will rejoice, [19] for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, [20] as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. [21] For to me to live is Christ, and to die is gain. [22] If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. [23] I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. [24] But to remain in the flesh is more necessary on your account. [25] Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, [26] so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

## The Sermon

Rev. Brad DeVries

“All for Jesus”

### **Discussion and Application**

1. What brings the most excitement and joy to your life? Can you honestly say that “to live is Christ”? Why or why not?
2. What has God provided to help us live and die for his glory?
3. How would your life be different from day-to-day if you were to live as if, ‘My desire is to be with Christ, for that is far better’ (1:23)?

† The Hymn of Response

All for Jesus! (I Surrender All)

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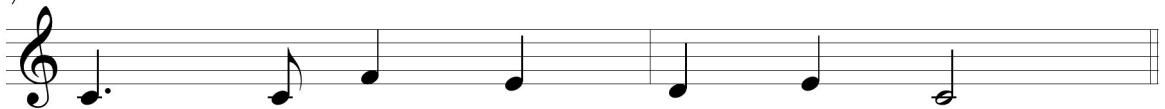
1. All for Je - sus! All for Je - sus! All my be - ing's  
 2. Let my hands per - form His bid - ding, Let my feet run  
 3. World - lings prize their gems of beau - ty, Cling to gild - ed  
 4. Since my eyes were fixed on Je - sus, I've lost sight of  
 5. O what won - der! How a - maz - ing! Je - sus, glo - rious

4



ran - somed pow'rs, All my thoughts and words and do - ings,  
 in His ways; Let my eyes see Je - sus on - ly,  
 toys of dust; Boast of wealth and fame and plea - sure;  
 all be - side; So en - chained my spir - it's vi - sion,  
 King of kings, Deigns to call me His be - lov - ed,

7



All my days and all my hours.  
 Let my lips speak forth His praise.  
 On - ly Je - sus will I trust.  
 Look - ing at the Cru - ci - fied.  
 Lets me rest be - neath His wings.

9



I sur - ren - der all, I sur - ren - der all;

13



All to Thee, my bless - ed Sav - ior, I sur - ren - der all.

## † The Benediction

## † The Hymn of Sending

## Crown Him with Many Crowns

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Crown Him with man - y crowns, The Lamb up - on His throne; Hark!

5  
how the heav'n - ly an - them drowns All mu - sic but its own: A -

9  
wake, my soul, and sing Of Him who died for thee, And

13  
hail Him as thy match - less King Through all e - ter - ni - ty.

## The Postlude

*As you leave the sanctuary today, may you know the hope to which God has called you, experience the riches of his glorious inheritance in the saints, and trust his incomparably great power for us who believe.*

*Please help us love our community by recycling your unneeded bulletins as you leave.*

*A recycling bin is located by the door in the foyer.*

## Announcements

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**Sunday School** ▶ The spring Sunday School term will conclude next Sunday, May 21st. There will be no Sunday School the following Sunday, May 28th. Our combined summer Sunday School begins Sunday, June 4th.

**Women's Bible Study** ▶ The Women's Summer Bible Study will begin Wednesday, June 7th, at 6:30 pm at the church. The summer study will look at the book *Enjoy* by Trillia Newbell. In this study, we will learn how to enjoy all the good gifts God has given to us—even some we may not recognize as gifts. Those interested are encouraged to purchase a copy of the book for use in this study. Contact Michelle Hill for more information.

**Nursery Volunteers** ▶ We are in need of volunteers to serve in the nursery on Sunday mornings. A sign up sheet is located in the narthex.

**Men's Bible Study** ▶ The Men's Bible Study meets weekly on Thursdays from 6:00-7:00 am at the church. The downtown Men's Bible Study meets weekly on Tuesdays from 11:30-12:30 at Bookends Cafe (120 River Market Ave). Both groups are studying the book of 1 Timothy.

**Missional Community Groups** ▶ Our Missional Community Groups meet in homes throughout Central Arkansas and are facilitated by the elders of Trinity Fellowship Church. Our current Missional Community Groups are:

**North Little Rock**

Darrel Crowell: 501-681-4114

**Jacksonville**

Bill Dempsey: 707-338-3489

**Sherwood**

Ron Plate: 501-258-0753

**West Little Rock**

Glenn VanEnk: 501-766-0931



**Trinity Fellowship Church (PCA)**  
398 Bear Paw Road • Sherwood, Arkansas 72120  
www.trinityfellowshipcca.org • 501-834-0907

**PASTOR: REV. BRAD DEVRIES**

brad@trinityfellowshipcca.org  
515-538-0439

**DIRECTOR OF WORSHIP AND STUDENT MINISTRIES: HEATH WARBRITTON**

heath@trinityfellowshipcca.org  
870-636-0788

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**ELDERS**

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Darrel Crowell: 501-681-4114      Bill Dempsey: 707-338-3489  
Ron Plate: 501-258-0753      Glenn VanEnk: 501-766-0931

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**DEACONS**

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Boyd Irby: 501-920-5615      Nick Sartain: 501-920-0516

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**MISSIONARIES**

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Bradford Green . . . . . RUF at Hendrix College; Conway  
Dan Anderson . . . . . Central Presbyterian Church; Little Rock  
Del Farris . . . . . MNA Chaplain Ministries; Little Rock  
Fred Klett . . . . . CHAIM (Reformed Ministry to Jewish People); Philadelphia  
Michelle Hill . . . . . CRU/FamilyLife; Little Rock  
Mike Fennema . . . . . Spring Hill Presbyterian Church; Spring Hill  
Mike Ford . . . . . RUF at the University of Arkansas; Fayetteville  
Mike and Eli Sabin . . . . . MTW; Guam  
Seima and Naoko Aoyagi . . . . . MTW; Tokyo, Japan  
Steve Sanford . . . . . Evangelical Alliance for Immigration Services; Little Rock  
Tom and Karen Mirabella . . . . . MTW; Chiba, Japan  
Union Rescue Mission . . . . . Little Rock

**Trinity Fellowship Church is a congregation of the  
Presbyterian Church in America (PCA)**

*Faithful to the Scriptures, True to the Reformed Faith and Obedient to the Great Commission of Jesus Christ*

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CCLI # 2951546