

TRINITY FELLOWSHIP CHURCH (PCA)

BIBLE BELIEVING † CHRIST CENTERED † GRACE FILLED † GOSPEL DRIVEN



The Lord's Day

November 4th, 2018 • 10:45 A.M.

Trinity Fellowship Church exists to glorify God by equipping a community of believers to worship God and be witnesses of Him in Central Arkansas and to the ends of the earth.

VOLUNTEERS

Greeters and Ushers

Nursery

Kevin Breedlove <i>and</i> Caleb Breedlove	11/04	Joy Denley
Brad DeVries <i>and</i> Nathanael DeVries	11/11	VOLUNTEER NEEDED
Howard Gorter <i>and</i> Lucas Gorter	11/18	VOLUNTEER NEEDED
John Hensley <i>and</i> Gabe Hensley	11/25	VOLUNTEER NEEDED

PARAMENTS

Liturgical colors have an instructional purpose and point us to the life of Christ and the great acts of redemptive history.

These colored hangings, called paraments, adorn the pulpit, communion table, and baptismal font.

Green represents spiritual growth and world missions.

It is displayed during “ordinary time,” which is the period between Pentecost and Advent.

CELEBRATION *of* WORSHIP

The Greeting and Announcements

The Prelude

*During this time, be prayerful and reverent in preparation
for the worship of our holy God in His sanctuary.
(Please silence all phones and electronic devices.)*

† The Processional Hymn

Hymns of Grace

Holy, Holy, Holy

N^o 48

† The Call to Worship

Psalm 8

Leader: *O LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens. Out of the mouth of babies and infants, you have established strength because of your foes, to still the enemy and the avenger. When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is man that you are mindful of him, and the son of man that you care for him? Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor. You have given him dominion over the works of your hands; you have put all things under his feet, all sheep and oxen, and also the beasts of the field, the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas. O LORD, our Lord, how majestic is your name in all the earth!*

† The Hymn of Praise

Hymns of Grace

How Great Our God's Majestic Name

N^o 37

† The Prayer of Invocation

† *Please stand, as able*

The Reading of the Law

Westminster Shorter Catechism, 53–55

Leader: *What is the third commandment?*

Unison: The third commandment is, “You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.”

Leader: *What is required in the third commandment?*

Unison: The third commandment requires the holy and reverent use of God’s names, titles, attributes, ordinances, Word, and works.

Leader: *What is forbidden in the third commandment?*

Unison: The third commandment forbids all profaning or abusing of anything whereby God makes himself known.

The Corporate Prayer of Confession

Unison: Our Father in heaven, you taught us to pray, “Hallowed be your name.” We often speak of you thoughtlessly, casually, and flippantly. Our words are not our only message – our lives also declare what we think and believe about you. Forgive us because of the work of Jesus Christ. Enable us to represent you faithfully in every dimension. Give us fear and love of you that causes us to call upon you in time of need rather than curse you, to pray humbly rather than seeking to manipulate you, to praise you rather than blame you, and to give thanks to you rather than grumble against you. Your name is above all names. Strengthen us that we may lift your name high in all things and at all times. In the name of the Father, Son and Holy Spirit. Amen.

The Individual Prayers of Confession

The Assurance of Pardon

1 Peter 2:24

Leader: *He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.*

† **The Hymn of Trust**

Hymns of Grace

My Heart Is Filled with Thankfulness

Nº 374

The Prayers of the People

*God calls us to be a praying people.
Let us join in prayer, offering our praise,
thanksgiving, and intercession to God.*

The Offertory

*Our offering is an act of worship in which we express our gratitude and reliance on God.
For those of you who are guests with us today, giving is not obligatory.
We are eager to share with you more about our church and its ministry
and to invite you to participate with us as you are called by God.
If you have filled out a visitor's card, please place it in the plate as it is passed.*

† **The Hymn of Thanksgiving**

Hymns of Grace

Doxology

Nº 440

† **The Prayer of Dedication**

The Reading of Scripture

ESV Pew Bible

Exodus 20:7

P. 61

The Sermon

“The Perfect 10: Great Name”

Rev. Brad DeVries

† **The Hymn of Preparation**

Hymns of Grace

Depth of Mercy

Nº 189

The Sacrament of the Lord's Supper

We welcome all baptized Christians who have professed their faith in Jesus Christ for salvation and are members of congregations that proclaim the gospel to receive holy communion with us. If you are not able to receive communion, please use this time to meditate on the prayer found below.

We serve gluten-free bread and your choice of grape juice (colored cups, outer ring) or wine (clear cups, inner rings)*

† The Hymn of Response

Hymns of Grace

Hallelujah, What a Savior!

Nº 296

† The Benediction

† The Recessional Hymn

Hymns of Grace

Benediction (v. 1)

Nº 438

The Postlude

As you leave the sanctuary today, may you know the hope to which God has called you, experience the riches of his glorious inheritance in the saints, and trust his incomparably great power for us who believe.

Please help us love our community by recycling your unneeded bulletins as you leave. A recycling bin is located by the door in the narthex.

A Prayer of Belief: Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

‡ *As the communion elements are distributed, please wait until all are served so that we may partake together.*

NOTES

DISCUSSION AND APPLICATION

- ❖ What does it really mean to take the name of the Lord in vain? What do you most often associate with this? What are some other ways we can violate this command?
- ❖ How does Jesus fulfill and expand our understanding of God's name?
- ❖ What does obedience to this command look like? What challenges do you face in upholding the holiness and reverence for God's name?

TRINITY FELLOWSHIP CHURCH (PCA)

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MISSIONARIES

Bradford Green RUF at Hendrix College; Conway
Dan Anderson Central Presbyterian Church; Little Rock
Del Farris MNA Chaplain Ministries; Atlanta
Fred Klett CHAIM (Christians Announcing Israel’s Messiah); Philadelphia
Michelle Hill CRU/FamilyLife; Little Rock
Mike Fennema Spring Hill Presbyterian Church; Spring Hill
Mike and Eli Sabin MTW; Guam
Seima and Naoko Aoyagi MTW; Tokyo, Japan
Steve Sanford Evangelical Alliance for Immigration Services; Little Rock
Tom and Karen Mirabella MTW; Chiba, Japan
Union Rescue Mission Little Rock

**Trinity Fellowship Church is a congregation of the
Presbyterian Church in America (PCA)**

Faithful to the Scriptures, True to the Reformed Faith and Obedient to the Great Commission of Jesus Christ